



SUNDAY
FEBRUARY

5



WAITANGI DAY
ORDINARY 5

2023

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

INTROIT

Kindle a light

Michael Fleming (1928-2006)

PROCESSIONAL HYMN

Where mountains rise to open skies
your name, O God, is echoed far,
**from island beach to kauri's reach,
in water's light, in lake and star.**

Your people's heart, your people's part
be in our caring for this land,
for faith to flower, for aroha
to let each other's mana stand.

From broken word, from conflict stirred,
from lack of vision, set us free
to see the line of your design,
to feel creation's energy.

Your love be known, compassion shown,
that every child have equal scope:
in justice done, in trust begun
shall be our heritage and hope.

Where mountains rise to open skies
your way of peace distil the air,
your spirit bind all humankind,
one covenant of life to share!

Words: Shirley Erena Murray (1931-2020)

Tune: Dunedin, Vernon Griffiths (1894-1985). AA 155

WELCOME

Grace to you and peace from God our Creator,
the love at our beginning and without end,
in our midst and with us.

God is with us, here we find new life.

Liturgist:

There is a river whose streams make glad the city of God,
where God has made a holy dwelling.

God is in the midst of the city, it shall not be moved;
God will help us at the break of day.¹

BENEDICITE AOTEAROA

O give thanks to God who is good, whose love endures for ever.
Sunrise and sunset, night and day



Give to God your thanks and praise.

You prophets, priests, cleaners and clerks,
professors, programmers, teachers and learners,
seekers, discoverers, drivers and doctors



Give to God your thanks and praise.

You sweepers, diplomats, writers and artists,
grocers, carpenters, students and shop workers,
homemakers, mystics, aid workers and lawyers



Give to God your thanks and praise.

¹ Psalm 46:4-5

You Māori, Pākehā, women and men, all who inhabit the long white cloud, all saints and martyrs of the South Pacific



Give to God your thanks and praise.

2

Please be seated.

FORGIVENESS

Liturgist:

We come seeking forgiveness and wholeness for ourselves and for our world.

1st time CANTOR, 2nd time ALL



E te A - ri - ki kia_ a - ro - ha mai.



E - te - Ka - rai - ti kia_ a - ro - ha mai.



E te A - ri - ki kia_ a - ro - ha mai.

[Lord have mercy, Christ have mercy, Lord have mercy]

Ian Render. Tune: Newlands Road. FFS 13

Silence

Holy God,
we acknowledge we have resisted the light of your love,
we have not fully shared the gifts entrusted to us,
we have not treasured the gifts of our neighbours.
We are in need of your love.

Priest:

God our healer whose mercy is like a refining fire:
touch us with your justice and confront us with your tenderness;
that, being forgiven and comforted by you,
we may reach out to a troubled world.

Amen. ³

THE SENTENCE AND PRAYER OF THE DAY

Is this not the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free;
to share your bread with the hungry.

Isaiah 58:6

Holy Wisdom,
you challenge us to live honest lives of love.
Salt us with your word.
Light us with your hope.
Seed us with your wisdom and passion,
that we may courageously walk your way of love and justice.
Amen.

⁴

THE FIRST READING

A reading from the First Letter of Paul to the Corinthians.

1 Corinthians 2:1-12

Hear what the Spirit is saying to God's people.
Thanks be to God.

³ *Daily Prayers for All Seasons p. 15-16*

⁴ *Harrison, McAlpine p 36*

THE GRADUAL HYMN

**Tama ngākau mārie, Tama a t'Atua,
tēnei tonu mātou, arohaina mai.**

**Murua rā ngā hara. Wetekina mai
ēnei here kino, whakararu nei.**

Takahia ki raro, tau e kino ai;
kei pā kaha tonu, ko nga mahi hē.

**Hōmai he aroha, mōu i mate nei.
Tēnei ra, e Ihu, tākina e koe.**

**Tēnei arahina, a tutuki noa:
puta i te pōuri, whiwhi hari nui.**

**Tama ngākau mārie, Tama a t'Atua,
tēnei tonu mātou, arohaina mai. Amine.** ⁵

*Words: Traditional Maori hymn
Tune: Tama ngākau mārie, traditional Maori hymn. AA 128*

THE GOSPEL

Hear the Gospel of Christ according to Matthew,
chapter five, beginning at verse thirteen.



Be a lamp to my feet.

Matthew 5:13-20

This is the Gospel of Christ.



Be a light for my path. ⁶

⁵ *Son of a peaceful heart, remove our sin. Trample evil underfoot. Give us love and lead us through darkness to joy. Son of a peaceful heart, love us.*

⁶ *Music by Michael CW Bell*

THE SERMON

SILENCE

ANTHEM

The Spirit of the Lord

Edward Elgar (1857-1934)

THE PRAYERS OF THE PEOPLE

Liturgist:

Let us gather our hearts and minds in prayer;
prayer for our world and for God's people.

THE PEACE

Please stand for the Greeting of Peace.

Kia tau te rangimārie o te Atua ki a koutou.

A ki a koe ano hoki.

[The peace of God be always with you. And also with you.]

Please turn and greet those around you with peace.

THE OFFERTORY HYMN ⁷

Every day I will offer you,
loving God, my heart and mind,
every way I discover you
in the work your hand has signed;
help me see I'm your image, and
you have dreamed what I might be,
every day in your Spirit,
I'll find the love and energy!

Every day I will look to Christ,
and give thanks for wine and bread
through the pain and the emptiness
where your world cries to be fed;
help me see I can work for change,
and wherever I might be,
every day in your Spirit,
I'll find the love and energy!

Every day I will take your word,
answer your compassion's claim,
celebrate every sign of hope,
every deed done in your name;
help me see you are always there,
and your light can shine through me,
every day in your Spirit,
I'll find the love and energy!

Words: Shirley Erena Murray (1931-2020).

Tune: Lynnefrith, Colin Gibson. AA 36

⁷ *There is a donation bowl on the back table. For electronic giving option:*

- *text **stmatthew** to **818** to make a fast one off or ongoing donation by credit card to St Matthew-in-the-City or*
- *download the PUSHPAY app from Apple Store or Google Playstore and search for St Matthew-in-the-City.*

THE PREPARATION OF THE GIFTS

Cantor **ALL**

Blessed are you God of all creation **through your good - ness**

we have these gifts to_ share. Bless'd be God for-ev - er.

Detailed description: This block contains the first two lines of musical notation for 'THE PREPARATION OF THE GIFTS'. The first line is a single staff in G major (one sharp) and 4/4 time. It begins with a whole note for the Cantor and a half note followed by a quarter note for the All. The lyrics are 'Blessed are you God of all creation' and 'through your good - ness'. The second line continues the melody with a half note, a quarter note, and a half note, ending with a double bar line. The lyrics are 'we have these gifts to_ share. Bless'd be God for-ev - er.'

THE GREAT THANKSGIVING

Cantor **ALL**

May God be with you. **May the spir - it grant us wis - dom.**

Cantor **ALL**

Let us lift up our hearts. **We lift up our hearts in hope and praise.**

Cantor **ALL**

Let us give thanks to God. **We of-fer our lives in joy and prom - ise.**

Detailed description: This block contains three lines of musical notation for 'THE GREAT THANKSGIVING'. The first line is a single staff in G major (one sharp) and 4/4 time. It begins with a whole note for the Cantor and a half note followed by a quarter note for the All. The lyrics are 'May God be with you.' and 'May the spir - it grant us wis - dom.'. The second line continues the melody with a half note, a quarter note, and a half note, ending with a double bar line. The lyrics are 'Let us lift up our hearts.' and 'We lift up our hearts in hope and praise.'. The third line continues the melody with a half note, a quarter note, and a half note, ending with a double bar line. The lyrics are 'Let us give thanks to God.' and 'We of-fer our lives in joy and prom - ise.'

In a city of a thousand strands,
laden with the sights and sounds of God's colourful people,
we meet the Creator and discover the mark of God
in both stranger and friend.

O God of many names, we give you thanks that you are both
mother and father to us all,
uniting the people of the city as sisters and brothers.

In a city of forgotten people and lost stories
help us to listen for your good news
amongst those left out or left behind in the busy rush.

We give thanks for Jeremiah who prayed for the city,
for it is here that we make our home and learn of you.

We give thanks for prophets like Deborah
who challenged the people and their leaders in the town square.

Fill our hearts with an image of your son Jesus
who embraces us as a brother
and throws his arms wide to welcome us all.

In the noise and in the silence, in the traffic and at home
we give thanks for his liberating presence as we sing:



Ho - ly, ho - ly, ho - ly, God of prom - ise and ful -



fil - ment, Heav - en and Earth a - bound with your grace.



Ho - san - na, Ho - san - na, all cre - a - tion sings.



Bless'd is the One who comes in the name of God.



Ho - san - na, Ho - san - na, all cre - a - tion sings.

The city was crowded with people from across the world, the faithful gathered in Jerusalem to celebrate Passover: the festival of freedom.

Jesus and his friends rented a room above a busy street, and there they shared a last meal together.

In the quiet of the night Jesus took a piece of bread, gave thanks, broke it and said:

'This is my body which is given for you; do this to remember me.'

He meets the needs of a hungry city.

When everyone had finished eating

Jesus took a cup of Passover wine, gave thanks and said:

'This cup is the new covenant in my blood; do this to remember me.'

He quenches our thirst as we search for a holy city. ⁸



Send your Holy Spirit that we who receive this bread may indeed be the body of Christ, and we who share this cup draw strength from the one true vine. For you dwell in the heavenly city and make all things new; you are the beginning and the end, the last and the first.



Please be seated.

⁸ Chris Shannahan [2008], adapted

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka inoi tātou:

E tō mātou Matua i te rangi,
kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane i he taro mā mātou mō tēnei rā.

Murua o mātou hara,

me mātou hoki e muru nei,

i o te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke, ake, ake. Āmine.

THE BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

We who are many are one body,
for we all share the one bread.

We sing three times:



U - bi ca - ri - tas et a - mor,



u - bi ca - ri - tas De-us i - bi est.

Taizé, Jacques Berthier (1923-1994)

THE INVITATION

Haere mai e te kahui a te Atua,
Tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping -
simply hold the bread in front of you to signify your choice.*

If you do not wish to take communion you may come forward for a blessing.

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The Bread of Life

Te Kapu o te Ora. The Cup of Salvation

MUSIC DURING COMMUNION

The Lord is my light and my salvation

Timothy Noon

PRAYER AFTER COMMUNION

We bless you, generous God
abiding in every part of the city,
in each other, and in the stranger, who waits with us
for a place at the table of life.
May we also learn the way to make room for all. Amen. ⁹

THE BLESSING

NOTICES

⁹ *Jenny Blood (1932-2022)*

FINAL HYMN

Community of Christ,
who made the cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.

Community of Christ,
look past the Church's door
and see the refugee, the hungry,
and the poor.
Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.

Community of Christ,
through whom the world must sound –
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears of anguish
into joy.

When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one
forevermore.

*Words: Shirley Erena Murray (1931-2020)
Tune: Leoni, Hebrew Synagogue melody transcribed by Meyer Lyon (1751-1797),
arr. Thomas Olivers (1725-1799). TIS 473*

Deacon from the rear of the Church.

May the streets of our city be holy ground under your feet.
Go into the city, walking in faith and hope.

Amen. We go in the name of Christ.

ORGAN VOLUNTARY

March of the priests from 'Athalia' (Op. 74)

Felix Mendelssohn-Bartholdy (1809-1847)

We invite you to **keep** this copy of the Service and take it home with you to share with another member of your family, or with a friend **OR** **put in a recycling bin provided at the back of the church.**

Music for Liturgical responses is by Matthew Howes

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