

Remembering our loved ones

ALL SAINTS' DAY

Sunday 30 October 2022

John Rutter
Requiem



Members of the congregation are invited to light a candle at the back of the church or on the candle stand in the Peace Chapel as a memorial to a person who has died.

The candles may be lit before the service, during the singing of a hymn or at the time of communion.

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

PROCESSIONAL HYMN

Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, God, help us to share.

Some march with events, to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish; their purpose is God.

Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own;
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Christ, leads us to you.

Words: Frederick Pratt Green (1903-2000)

Tune: Hanover, melody probably by William Croft (1678-1727). TiS 188

WELCOME

Grace and peace to you from God.
God fill you with truth and joy.

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Liturgist: We look not to the things that are seen
but to the things that are unseen;
for the things that are seen are transient
but the things that are unseen are eternal.

We sit as the Choir commences to sing the

REQUIEM AETERNAM

Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.

Kyrie eleison, Christe eleison.
Kyrie eleison.

*Grant them eternal rest, O Lord,
and let perpetual light shine on them
a hymn, becometh thee, O God, in Zion
and a vow shall be paid to thee in Jerusalem.*

*Give ear to my prayer,
all flesh shall come to thee.*

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Liturgist:

Jesus said:

Come to me all who labour and are heavy laden
and I will give you rest.

Silence

God forgives and heals us.

We need your healing, merciful God:

give us true repentance.

Some sins are plain to us;

some escape us, some we cannot face.

Forgive us; set us free to hear your word to us;

set us free to serve you.

Priest: Through the cross of Christ,

God have mercy on you,

pardon you and set you free.

Know that your sins are forgiven

and be at peace.

God strengthen you in all goodness

and keep you in life eternal.

Amen.

SENTENCE AND PRAYER OF THE DAY

Liturgist:

God will destroy the shroud that is cast over all peoples;
God will swallow up death forever.

Isaiah 25:6

God of all the saints who have gone before us,
spoken to our hearts and touched us;
help us to see the saints who live beside us
and may we aspire to be the saints who live beyond us
and who challenge us.

Amen. ¹

OUT OF THE DEEP

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.
O let thine ears consider well the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss, O Lord,
who may abide it?
For there is mercy with thee: therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him; and in his word is my trust.
My soul fleeth unto the Lord before the morning watch;
I say, before the morning watch.
O Israel, trust in the Lord; for with the Lord there is mercy,
and with him is plenteous redemption.
And he shall redeem Israel from all his sins.

Psalms 130

THE FIRST READING

A reading from the Epistle to the Ephesians.

Ephesians 1:15-19

Hear what the Spirit is saying to God's people.

Thanks be to God.

¹ *Janet Morley, adapted*

THE GRADUAL HYMN

Blest are the pure in heart,
for they shall see our God;
the secret of our God is theirs,
their soul is Christ's abode.

The Christ who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
their pattern and our King;

still to the lowly soul
he doth himself impart,
and for his cradle and his throne
chooseth the pure in heart.

Christ, we your presence seek;
this blessing now renew
give us a pure and lowly heart,
a temple meet for you.

*Words: John Keble (1792-1866), vv1, 3
William John Hall (1793-1861) vv 2, 4 adapt.
Tune: Franconia, melody by William Henry Havergal (1793-1870). TIS 448*

THE GOSPEL

Hear the Gospel of Christ according to Luke,
chapter six, beginning at verse twenty.

Be a lamp to my feet.

Luke 6:20-31

This is the Gospel of Christ.

Be a light for my path.

THE SERMON

SILENCE

PIE JESU

Pie Jesu Domine, dona eis requiem.
Pie Jesu Domine,
dona eis sempiternam requiem.

*Blessed Jesu, grant them rest.
Blessed Jesu,
grant them everlasting rest.*

THE PRAYERS OF THE PEOPLE AND COMMEMORATION OF THE DEAD

Today as we celebrate All Saints' day,
we're encouraged to be saints in our day
and remember saints of old.

As saints in our day:

Who will we bless this day

because we have brought them into the presence of God?

Who will we gather at the feet of Jesus Christ

for healing and comfort?

Who are those who are going through the ordeals of life?

In the silence of our hearts or out loud

let us name these people

All-loving God,

pour on these your beloved all they need for survival,
renewal and restoration.

Then, dear God, as you blessed the saints of old,

so come to us, your disciples of today,

and remind us of the possibilities that you see in us.

Silent reflection

Speak to us each, in the depths of our souls,

and tell us what you have seen to bless there.

**Speak to us, that we may be lifted up in hope
and take up the task as your saints in the world for this day.**

God of grace today we also remember the saints of old,
we thank you for the saints whom we've known and loved.

It doesn't come easily to us to call them saints,

but you've given your people this name

and invited us into your company

and you know how much we loved them.

For these good companions we name before you in love

and for our love for them, we give you thanks.

The names of those to be remembered are read out.

We give thanks for these people and for all those
who have walked with us on our journey of life and faith.
Thanks be to God
for good and faithful friends and companions.

They have been lights for our journey
and as palm branches spread on our way,
as cups of living water held to our lips,
as healing oil poured on our heads
and as wise ones for our guiding.
Amen. ²

Silence

THE PEACE

Please stand for the Greeting of Peace.

Kia tau tonu te rangimarie o te Ariki ki a koutou.

[The peace of Christ be always with you.]

A ki a koe ano hoki.

[And also with you.]

Please turn and greet those around you with peace.

² Dorothy McRae-McMahon's *Prayers for Life's Particular Moments*, pp.67-69, adapt.

THE OFFERTORY HYMN ³

Be thou my vision, O joy of my heart,
naught be all else to me, save that thou art —
thou my best thought, by day and by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, my calm in all strife;
I ever with thee, and thou in my life;
thou loving parent, thy child may I be;
thou in me dwelling, and I one with thee.

Riches I heed not, nor vain empty praise;
thou my inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

Great God of heaven, after victory won,
may I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.

*Words: Irish, c.8th cent. tr. M. E. Byrne (1880-1931), alt. E. H. Hull (1860-1935)
Tune: Slane (1), Irish traditional melody harm. David Evans (1874-1948). TIS 547*

THE PREPARATION OF THE GIFTS

Glory be to God who flows through all creation,
blessing us with gifts to share.

Blessed be God for ever.

THE GREAT THANKSGIVING

Holy are you, O Lord,
and great is your splendour.

All the saints in heaven and earth
sing their praise of your glory.

³ There is a donation bowl on the back table. For electronic giving option:

- text **stmatthew** to **818** to make a fast one off or ongoing donation by credit card to St Matthew-in-the-City or
- download the PUSHPAY app from Apple Store or Google Playstore and search for St Matthew-in-the-City.

For in the beginning,
you prepared the worlds by your holy Word
so that what is seen was made from things that are not seen.
You laid out your holy creation and redemption,
that all who know you would have faith
not only in things seen but in things not seen.

By faith, Abraham and Sarah obeyed your call
and went forth from their home to a place promised but not seen,
to a family promised but later fulfilled.

By faith, Moses, Aaron and Miriam
brought forth your chosen people, the Israelites,
from slavery into freedom and led them to your holy mountain
to worship and to receive your law.

By faith the prophets Isaiah, Huldah and Jeremiah
held fast to your promise of a Messiah
who would come to save your people.

By faith, Mary and Joseph awaited the day of your promise
until you brought forth Jesus.

Therefore with the faithful who rest in him
with angels and archangels
and all the glorious company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS

Sanctus, Dominus Deus Sabaoth!
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis!

*Holy is the Lord of Hosts!
Heaven and earth are full of thy glory.
Hosanna in the highest!*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest*

On the night he was betrayed,
Jesus took bread and gave thanks;
he broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

Again, after supper, Jesus took the cup, and gave thanks
and gave it for all to drink, saying
This cup is the new covenant in my blood, shed for you,
shed for all people for the forgiveness of sin.
Do this to remember me.

In heaven and on earth, O God,
the saints and angels unite around your holy altar
to proclaim the mystery of faith:

Christ has died! Christ is risen! Christ will come again!

We remember and hold fast
to Christ's examples of faith and life
as the saints before us have done.

We remember Jesus living among outcasts and sinners,
Jesus' concern for the poor, life of prayer and teaching about love.

We remember Jesus' passion and death,
resurrection and ascension and promise to come again.

Send now your Holy Spirit upon these gifts of bread and wine
and send your Holy Spirit upon us also
that we might know God's presence in these gifts
and through them be united in prayer and praise
with all those who have gone before us.

With this feast join us in one holy communion of saints,
one great cloud of witnesses with all the blessed dead
whose lives of faith in unseen things continues to inspire us
as we lift our voices to you O God.

Amen.

Please be seated.

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka waiata tātou:

E tō mātou Matua i te rangi,
kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
me mātou hoki e muru nei,
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,
Āke, ake, ake. Āmine.

THE BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

We who are many are one body,
for we all share the one bread.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi.
Dona eis requiem.

*Lamb of God,
who takest away the world's sins.
Grant them rest.*

Man that is born of a woman hath but a short time to live,
and is full of misery.
He cometh up, and is cut down like a flower; he fleeth as it were a shadow.

Agnus Dei, qui tollis peccata mundi, Dona eis requiem.

In the midst of life we are in death: of whom may we seek for succor?

Agnus Dei, qui tollis peccata mundi, Dona eis requiem sempiternam.

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live:
and whosoever liveth and believeth in me shall never die.

THE INVITATION

Haere mai e te kāhui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping -
simply hold the bread in front of you to signify your choice.*

*If you do not wish to take communion
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

Te Kapu o te Ora. The cup of salvation.

THE LORD IS MY SHEPHERD

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture:

and lead me forth beside the waters of comfort.

He shall convert my soul; and bring me forth in the paths of righteousness,
for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil;

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

Psalm 23

PRAYER AFTER COMMUNION

Be with us, Loving God,
as we go about the world as your saints.

Hear us, caring God, as we remember in love
those whom we have placed in your hands.

Reassured they are held
in the loving care and compassion of your embrace.

May we be ready to go out into the world
to serve Christ freely and gladly day by day.

In each moment to realise that we are not alone.

Today and every day may your presence guide us,
your truth inspire us and our daily lives reflect your love.

THE BLESSING

We are the saints of God. We are called to be the church.

Let us go forth in faith, in hope, and in love!

And may the ever-generous grace of Christ,
the ever-faithful love of God the Creator and,

the ever-warm fellowship of the Holy Spirit

that is within and above you, beneath and around you

bless you now and always. **Amen.**

FINAL HYMN

For all the saints who from their labours rest,
who in the world their faith in God confessed,
your name, O Jesus, be forever blest.

Alleluia! Alleluia!

You were the stranger in the dark of night
with whom they strove to find their one True Light,
to whom you gave God's blessing ever bright:

Alleluia! Alleluia!

They are the folk who gave with Love Divine,
always in service did their wills incline,
forgetting self, they did with glory shine:

Alleluia! Alleluia!

They followed you, cast out the city's gate
killed by the eyes and guns of human hate,
yet trumpets sound their resurrection fête:
Alleluia! Alleluia!

And there will dawn a yet more marvellous day,
the saints with laughter sing and dance and play,
the Clown of Glory tumbles in the way:
Alleluia! Alleluia!

With earth restored, with this our fragile star,
in gladness home from pilgrimage afar,
we find in God a joy that none can mar:
Alleluia! Alleluia!

*Words: William Walsham How (1823-1897), adapted by J. Cotter
Tune: Sine Nomine, Ralph Vaughan Williams (1872-1958). TIS 455*

Deacon:

Neither death nor life can separate us
from the love of God in Jesus Christ.

Go, now, in the peace of Christ.
Thanks be to God.

We sit while the choir sings

LUX AETERNA

I heard a voice from heaven saying unto me,
Blessed are the dead who die in the Lord,
For they rest from their labors; even so saith the Spirit.

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Let eternal light shine on them, O Lord,
with thy saints throughout eternity,
for thou art good.*

*Grant them eternal rest, O Lord,
and let perpetual light shine on them.*

*We invite you to **keep** this copy of the Service and take it home with you
to share with another member of your family, or with a friend
OR put in a recycling bin provided at the back of the church.*

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