



THE GREAT
VIGIL OF
EASTER

APRIL

16

2022

*This service brings us from the darkness of Good Friday
to the joy of resurrection.*

*We light the new fire of Easter
and from there light the Paschal Candle.*

*On the candle are painted
the first and last letters of the Greek alphabet, alpha and omega.*

*In Revelation 21:6 the exalted Christ says
“I am the Alpha and the Omega, the beginning and the end.”*

We make a cross on the candle with “nails”.

*We then process the candle into the darkened church
which represents the tomb, and light the candles inside.*

The light heralds the resurrection of Christ.

*We hear the story of Exodus
when God led the people of Israel through the desert by fire.*

*We affirm our faith and remember our baptism
following the tradition of the early church where the new converts,
the catechumens, were baptised at dawn on Easter Day.*

*The Paschal Candle stays lit for all services
during the fifty days of the Easter season
and is removed on Ascension Day.*

*We use it then for baptisms and funerals
as a link back to the Easter resurrection of Jesus.*

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

THE SERVICE OF LIGHT

We gather outside.

Dear friends in Christ,
on this most holy night when the gospels tells us
Jesus passed over from death to life,
we gather with all the Church throughout the world
in vigil and prayer.

This is the passover of Jesus Christ.
Through light and word, through water, bread and wine
we celebrate the new life that Christ shares with us.

We light the fire.

Redeeming God, source of life and light, bless this new fire,
and grant that we who are warmed
by the celebration of this Easter feast,
may share in the everlasting festival of your radiance,
through Jesus Christ, the light of the world.

Amen.

The Paschal candle is marked and blessed.

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages;
to him be glory and power, through every age and for ever.
Amen.

By his holy and glorious wounds
may Christ guard and keep us.

Amen.

The Paschal Candle is lit.

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

*The Easter candle is carried in procession into the church,
and each time the procession stops:*

Cantor: Christ our light.

All: Thanks be to God.

*The congregation move into the pews lighting their candles;
the church remains in darkness.*

THE EXSULTET

arranged by Douglas Mews (1918-1993)

Cantor:

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King. Rejoice and sing now,
all the round earth, bright with a glorious splendour,
for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.
All you who stand near this marvellous and holy flame
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light.

Cantor: God's peace be with you.

All: And also with you.

Cantor: Let us give thanks to God.

All: It is right to give thanks and praise.

Cantor:

The Exsultet continues.

Priest:

Fellow pilgrims on the Christian way,
let us now listen to the story
of how God saved the people of Israel
by mighty acts in their history, and in the fullness of time
came among us in Christ Jesus as our Redeemer.

READING

Exodus 14:21-31, 15:20-21

Israel's deliverance at the Red Sea

SONG OF MOSES

Setting: Douglas Mews (1918-1993)

God of steadfast love, you delivered your chosen people
from slavery under Pharaoh,
open our eyes to see those still enslaved in our time
and to help them come to freedom
that the world might also be free.

READING

Ezekiel 37:1-14

The valley of dry bones

SONG OF ISAIAH

Setting: Robert Loretz

Living God, by the Passover of your Son
you have brought us out of death into life;
bring new life to the dry bones of our world
and those we love.

Amen.

Please stand.

THE GOSPEL

Hear the Gospel of Christ according to Luke,
chapter twenty-four, beginning at verse one.



Luke 24:1-12

This is the Gospel of Christ.



Alleluia Christ is risen.

Christ is risen indeed, alleluia.

HYMN

Candles are lit on the altar and the lights are turned on.

Alleluia, alleluia!

Hearts to heaven and voices raise;

Sing to God a hymn of gladness,

sing to God a hymn of praise.

Jesus on the cross as Savior

for the world's salvation bled;

But the crucified Redeemer

now is risen from the dead!

Now the iron bars are broken,
Christ from death to life is born;
Glorious life, and life immortal
on this holy Easter eve;
Christ has triumphed, and we conquer
by God's liberating deed;
Now the Christ with us abiding
to eternal life shall lead.

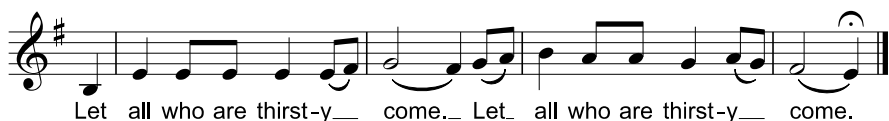
Alleluia, alleluia!
Glory be to God of joy;
Alleluia to the Savior,
who came death's bonds to destroy;
Alleluia to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!
To the Triune Majesty.

*Words: Christopher Wordsworth (1807-1885), alt.
Tune: Hyfrydol, melody by Rowland Huw Prichard (1811-1887). TIS 217(i)*

RENEWAL OF OUR BAPTISM

Through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to new life.

Tonight we remember the parting of the Red Sea
which brought the people to freedom;
the baptism of Jesus in the waters of the Jordan;
and our own baptism in water.



Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you forgive others as you are forgiven?

I will, with God's help.

Will you seek to love your neighbour as yourself,
and strive for peace and justice?

I will, with God's help.

Will you accept the cost of following Jesus Christ
in your daily life and work?

I will, with God's help.

With the whole church will you proclaim by word and action
the Good News of God in Christ?

I will, with God's help.

The clergy asperge (sprinkle water) on the congregation saying.

From death to life, we have been baptised in Christ.

THE PEACE

The peace of God be with you all.

In God's justice is our peace.

E te whanau, Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

Please turn and greet those around you with peace.

HYMN

Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen.
All the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.

Neither might the gates of death,
 nor the tomb's dark portal,
 nor the watchers, nor the seal,
 hold thee as a mortal.
 But today amidst the Twelve
 thou didst stand, bestowing
 that thy peace which evermore
 passeth human knowing.

*Words: John of Damascus (c. 675-749); trans. John Mason Neale (1818-1866)
 Tune: Ave Virgo Virginum, melody from J. Horn's "Gesangbuch", 1544. TIS 391*

THE PREPARATION OF THE GIFTS

Glory be to God who flows through all creation,
 blessing us with gifts to share.

Musical notation for the first line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter notes and eighth notes. There are two triplet markings over the first and second measures. The lyrics are: Bless-ed be God for ev - er.

THE GREAT THANKSGIVING

Musical notation for the hymn 'THE GREAT THANKSGIVING', consisting of four staves. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff is marked 'Cantor' and 'All' and includes a triplet. The lyrics are: Alleluia. The Spirit is here God's hope is in us. The second staff is also marked 'Cantor' and 'All'. The lyrics are: Lift up your hearts We lift them up to God. The third staff is marked 'Cantor'. The lyrics are: Let us give thanks to the God of peace. The fourth staff is marked 'All'. The lyrics are: It is right to offer thanks and praise.

It is right and a good and joyful thing,
 always and everywhere to give thanks to you,
 God our Creator and Lover.
 You make all things and call them good.
 You love us into being, you form us in your image
 and breathe into us the breath of life.
 When we turn away, and our love fails,
 your love remains steadfast.
 You deliver us from captivity,
 and bring us to a land flowing with milk and honey.
 You set before us the way of life.
 And so, with your people on earth and all the company of heaven
 we praise your name as we join their unending hymn:

4

Ho - ly, Ho - ly, Ho - ly One, God of po-wer and might

Heav'n and Earth are full of Your glo-ry. Ho-san-na in the high-est.

2

Bless the One who comes in the pow'r of love. Ho-

san-na, Ho-san-na, Ho-san-na in the high-est!

3

Holy are you, and blessed is your Son Jesus Christ.
 By his baptism of suffering and death
 you give your church birth into a living hope.
 Raising Jesus from the dead, you make a new covenant with us,
 by water and the Spirit, and deliver us into freedom.
 We who were no people are now your people,
 declaring your wonderful deeds in Christ,
 who calls us out of darkness into his marvellous light.
 On the night when he gave himself up for us,
 he took bread, gave thanks to you, broke the bread,
 gave it to his disciples, and said:
 Take, eat: this is my Body which is given for you.
 Do this for the remembrance of me.
 When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said,
 Drink this, all of you; this is my blood of the new Covenant,
 which is shed for you and for all, for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me
 On the third day you raised him from the dead
 and revealed him to the women
 who came to the tomb to care for his body.
 On that day he was recognized by his disciples
 in the breaking of bread.

Break the bread for free-dom. Pour the wine for jus - tice.

Ce - le - brate this meal for all the world, a

meal of faith and hope, God's love, shared a - mong us. 2

² Words by Jenny Blood

And so, remembering these your mighty acts in Jesus Christ,
we offer ourselves as a holy and living sacrifice,
and we praise you and we bless you.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.

By your Spirit make us one with Christ, one with each other,
and one in loving service to all the world,
until all feast at your heavenly banquet. ³



Blessing and hon-our and glo - ry be Yours, here and
ev-'ry -where now and for - ev - er, A - men.

Please be seated.

THE LORD'S PRAYER

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all, Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice

be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,
now and for ever. Amen. ⁴

³ Richard Fabian, *St Gregory of Nyssa, San Francisco*

⁴ NZPB, p. 181

BREAKING OF BREAD

We break this bread to share in the hope of Christ.

**We who are many are one body,
for we all share the one bread.**

THE INVITATION

Haere mai e te kahui a te Atua,
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread;
there are gluten free wafers, just ask the serving priest.*

If you do not wish to take communion you may come forward for a blessing.

Te Taro o te Ora. The bread of life.

MUSIC DURING COMMUNION

This joyful Eastertide

Dutch carol, arr. Philip Ledger (1937-2012)

PRAYER AFTER COMMUNION

Risen Christ,
whom we have seen with our eyes
and touched with our hands;
the word of life in whom our joy is complete:
send us out to declare your truth,
your unshakable faith in the world you love.
Amen. ⁵

BLESSING

⁵ *Steven Shakespeare*

HYMN

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing: Alleluia!

Words: Compleat Psalmist, 1749

Tune: Easter Hymn, later form of melody from 'Lyra Davidica', 1708. TIS 362

Deacon:

Alleluia. Alleluia.

Go now for the Spirit of God is alive in the land.

Amen. We go in the power of love. Alleluia, alleluia.

ORGAN VOLUNTARY

Toccata

Georgi Mushel (1909-1989)

MUSIC NOTES

The Exultet is a majestic proclamation of the Resurrection, a rite of sanctification of light and night. The ancient Christian hymn is filled with profound theology, radiant with youthful enthusiasm resounding in the solemn rhythms of the psalms and the jubilant cadences of Gregorian chant. "This joyful Eastertide" was originally the tune of a 17th century secular Dutch love song, "De liefde Voortgebracht" (The love begotten).

EASTER DAY

17 April, 10am

We invite you to **keep** this copy of the Service and take it home with you to share with another member of your family, or with a friend
OR put in a recycling bin provided at the back of the church.

*Music for Liturgical responses is by
Michael CW Bell*

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