



**St
Matthew
in-the-City**

A spirited place
where people stand,
connect and seek
common ground

SUNDAY
JULY
25
2021



Social Services
Sunday

PROCESSIONAL HYMN

Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

Great God, in Christ you set us free,
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.

Words: Brian Wren. Tune: St Petersburg. TIS 375

WELCOME

Grace and peace to you from God.

God fill you with truth and joy.

Liturgist: Be with us, Spirit of God;
for nothing can separate us from your love.
Breathe on us, breath of God;
and fill us with your loving presence.
Speak in us, wisdom of God;
and bring strength, healing and peace.

**God of our days and years,
we set this time apart to be still.
Form us in the likeness of Christ
so that our lives may reflect you. Amen.**¹

¹ Church of England

THE GLORIA

Sing prais - es to God, Cre -
at - ing Pres - ence, Spin - ner of star - dust bril - liant with light,
Paint - er of dark - ness, deep - er than night. All glo - ry to God.
Sing prais - es to God,
born of com - pas - sion, Heal - ing re - la - tion - ship, bless - ing the poor,
Spurned as a reb - el by peo - ple in power. All glo - ry to God.
Sing prais - es to God,
Flame of the Spir - it, Dream - ing new vi - sions, sing - ing new songs,
Bring - er of good news for which the heart longs.
All glo - ry to God. All glo - ry to God

Words: Jenny Blood. Music: Michael Bell

Please be seated.

Liturgist:

We come seeking forgiveness and wholeness
for ourselves and for our world.

FORGIVENESS

1st time CANTOR, 2nd time ALL



E te A - ri - ki kia_ a - ro - ha mai.



E - te - Ka - rai - ti kia_ a - ro - ha mai.



E te A - ri - ki kia_ a - ro - ha mai.

[Lord have mercy, Christ have mercy, Lord have mercy]

2

Silence

God of life,
in our indifference and helplessness
we destroy your creation;
we condone violence and ignore suffering;
we do not act with compassion and justice.
Breathe on us, God, this day,
that we might be whole again. ³

Priest: God forgives us,
forgive others,
forgive yourself.

² Ian Render. Tune: Newlands Road. FFS 13

³ Jenny Blood

THE SENTENCE AND PRAYER OF THE DAY

Give power eyes to see the needy
so that it can serve them and their children.

Psalm 72:4

God of true abundance,
in whom nothing is lost and all are fed:
liberate us from meagre rations
of scarce and grudging love
for which we must compete;
show us another way
which stills our all-consuming fear
and fills us with new hope;
through Jesus Christ, the peace of creation.
Amen. ⁴

PSALM 145:10-18

Chant: W. Crotch (1775-1847)

All your creation shall praise you O Lord,
and your servants will bless your name.

They shall speak of the glory of your kingdom
and their talk shall be of your power,
so that all may know of your mighty deeds
and the glorious splendour of your kingdom.

Your kingdom is an everlasting kingdom,
and your dominion endures from age to age.

The Lord upholds those who stumble and raises up those who are down.

The eyes of all look to you O Lord,
and you give them their food in due season.

You open wide your hand and give what they desire to all things living.

You Lord are righteous in all your ways and loving in all your deeds.

You Lord are near to all who call to you,
who call to you in singleness of heart.

⁴ *Steven Shakespeare, adapt.*

THE FIRST READING

A reading from the Epistle to the Ephesians.

Ephesians 3:14-21

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE GRADUAL HYMN

E te Atua, kua ruia nei;
O purapura pai:
homai e koe he ngakau hou,
kia tupu ake ai.

E Ihu, kua e tukua
Kia whakangaromia,
me whakatupu ake ia,
kia kitea ai nga hua.

A ma te Wairua Tapu ra
matou e tiaki,
kei hoki ki te mahi he
O matou ngakau hou. Amine. ⁵

Words: Traditional Maori Hymn

*Tune: For all the mercies, traditional Maori melody,
harm. Jillian Margaret Bray (1939-2018). WOV 650*

⁵ *O God, sown is your good seed. Give us a new heart to make it grow.
O Jesus, do not let it go, do not let it be destroyed; let it grow so that the fruits
may be seen. May the Holy Spirit keep us, lest to evil deeds returns our new heart.*

THE GOSPEL

Hear the Gospel of Christ according to John chapter six, beginning at verse one.



Be a lamp to my feet.

John 6:1-21

This is the Gospel of Christ.



Be a light for my path.

⁶

THE SERMON

SILENCE

ANTHEM

Wild Wordless Wisdom

Cecily Sheehy

THE PRAYERS OF THE PEOPLE

Liturgist:

Let us pray for those far and near, people and places,
powerful and powerless, all for whom we are concerned.

THE PEACE

Please stand for the Greeting of Peace.

Kia tau tonu te rangimarie o te Ariki ki a koutou.

A ki a koe ano hoki.

[The peace of Christ be always with you. And also with you.]

Please turn and greet those around you with peace.

⁶ Music: Michael Bell

THE OFFERTORY HYMN ⁷

*Let justice roll down like a river,
let justice roll down like a sea,
let justice roll down like a river,
let justice begin through me.*

Justice for all who go hungry,
crying to God to be fed,
left in a world of abundance
to beg for a morsel of bread.

*Let **justice roll down like a river...***

Justice for those who are homeless,
victims of warfare or need,
trapped on the borders of nowhere,
lost in the canyons of greed.

*Let **justice roll down like a river...***

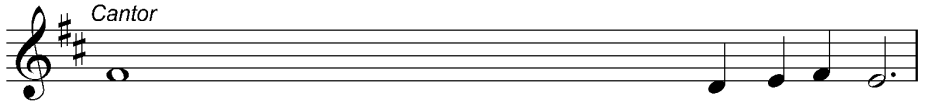
Justice for all who are powerless,
yearning for freedom in vain,
plundered, and robbed of their birthright,
silently bearing their pain.

*Let **justice roll down like a river...***

Words and Tune: Colin Gibson. AA 85

⁷ During this hymn there is a collection to support St Matthew's; for electronic giving option: text **stmatthew** to **818** to make a fast one off or ongoing donation by credit card to St Matthew-in-the-City. Or you can download the PUSHPAY app from Apple Store or Google Playstore and search for St Matthew-in-the-City.

THE PREPARATION OF THE GIFTS



Glory be to God who flows through all creation, blessing us with gifts to share.



Bless'd be God for - ev - er.

THE GREAT THANKSGIVING



The Spirit is here.

God's hope is in us.



Lift up your hearts.

We lift them up to God.



Let us give thanks to the God of peace.



It is right to of-fer thanks and praise.

It is right to give you thanks, Creator of all,
for your voice alone brought light and life to birth when all began.
You called each one of us to be,
and named us with the name that you alone could speak.
You called us to be lovers of creation,
and to care for each other as you had cared for us.

But we betrayed your trust
and we in turn became the victims of betrayal.
The bond of trust became the bondage of division:
male and female, Jew and Gentile,
slave and free, oppressor and oppressed.

Yet you in your love did not desert us,
but instead Jesus came among us to seek us out,
to gather in the lost and outcast.
He threw open the doors of freedom,
casting out the darkness of our hearts
and greeting us as God's beloved friends and children.

In place of judgment, Jesus gave us compassion;
in place of condemnation, healing.
And even as he came to share our suffering,
he called us to be witnesses,
to follow in the way that led to the cross;
and to see with our own eyes the depths of your forgiveness.
Therefore, with all that have life in him, we praise you and sing:



Organ *All*
Ho - ly God, ho - ly and mer-ci-ful.



ho-ly and just, glo-ry and good-ness come from you.



Bless-ed is the one who comes in the name of God. Ho-




san - na, ho-san - na, ho-san-na in the high - est.

On the night before he died,
 our friend and brother Jesus took bread,
 and when he had given thanks to you,
 he broke it and gave it to the disciples and said:
 “Take, eat: This is my body which is given for you.
 Do this in remembrance of me.”

After supper he took the cup of wine,
 and when he had given thanks,
 he gave it to the disciples and said:
 “Drink of this, all of you.
 This is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Therefore, loving God, we offer this bread and wine,
 giving thanks for his death and resurrection:

Cantor *All*



Bread of life **food for the world.**

Cantor *All*



Cup of life **for the thir-sty.**

Cantor *All*



Je - sus our bro - ther **of-fered for us.**

Now, as was promised, send us your loving Spirit,
 that this bread and this cup may represent
 the life-giving presence of your Christ,
 and make us one in your covenant of love,
 proclaiming the freedom of new life, as together we sing: ⁸

Organ *All*

Bless - ing and ho - nour and glo - ry be yours,

here and eve - ry - where now and for - ev - er. A - men.

Please be seated.

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka inoi tātou:

E tō mātou Matua i te rangi,

kia tapu **tōu** Ingoa.

Kia tae mai **tōu** rangatiratanga.

Kia meatia **tāu** e pai ai ki runga ki te whenua,

kia rite anō ki **tō** te rangi.

Hōmai ki a mātou **āiane**i

he taro **mā** mātou **mō** tēnei **rā**.

Murua **ō** mātou hara,

me mātou hoki e muru nei,

i **ō** te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke, ake, ake. Āmine.

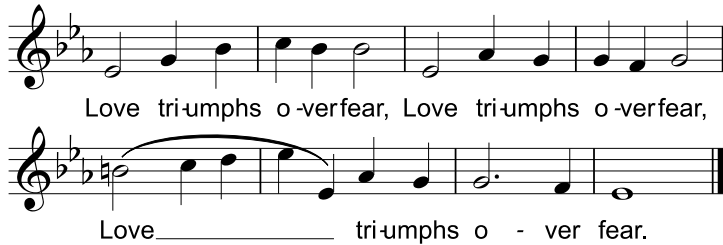
⁸ *The Great Thanksgiving is adapted from a service from St Gregory of Nyssa, San Francisco*

THE BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

We sing three times:



Love tri-umphs o-verfear, Love tri-umphs o-verfear,
Love _____ tri-umphs o - ver fear.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Love tri-umphs o-verfear, Love tri-umphs o-verfear,'. The second staff contains the melody for the second line: 'Love _____ tri-umphs o - ver fear.' The lyrics are written below the notes.

THE INVITATION

Haere mai e te kahui a te Atua,
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping -
simply hold the bread in front of you to signify your choice.*

*If you do not wish to take communion
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

Te Kapu o te Ora. The cup of salvation.

MUSIC DURING COMMUNION

God be in my head

John Rutter

Holy is the true light

William H. Harris (1883-1973)

PRAYER AFTER COMMUNION

God, whom we know in love and graciousness,
we accept with gratitude all that lies within this sacred feast.

May we carry into the world the bread which brings life
and the wine of compassion for all who wait in longing.
This we pray in your name. Amen. ⁹

THE BLESSING

NOTICES

FINAL HYMN

Praise with joy the world's Creator,
God of justice, love and peace,
source and end of human knowledge,
force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.

Praise the Son who feeds the hungry,
frees the captive, finds the lost,
heals the sick, upsets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence —
Friend and Stranger, Guest and Host.

Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure —
foolishness none dare deride.

⁹ Dorothy McRae-McMahon "Liturgies for High Days", p. 126

Praise the Maker, Son and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe,
when shown Christ's vibrant unity.

*Words: John L Bell & Graham Maule
Tune: Praise, my soul. John Goss (1800-1880). TIS 179*

Deacon from the rear of the Church:

Go now for the Spirit of God is alive in the land.
Amen. We go in the power of love.

ORGAN VOLUNTARY

Hymne d'Action de Grâce "Te Deum" Jean Langlais (1907-1991)

Played by Andi Wei, King's College organ scholar

*We invite you to keep this copy of the Service and take it home with you
to share with another member of your family, or with a friend.*

Music for Liturgical responses is by Paul Chan

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