

THE DAY OF PENTECOST

Sunday 28 May 2023



*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

INTROIT

If ye love me

Thomas Tallis (1505-1585)

PROCESSIONAL HYMN

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes her dwelling.

*Words: Bianca of Siena (c.1345 - c.1412), tr. Richard Frederick Littledale (1833-1890)
Tune: Down Ampney, Ralph Vaughan Williams (1872-1958). TIS 398*

WELCOME

Priest:

Holy, holy, holy God,
wonder, mystery and all-goodness,
in the power of the Spirit we are carried into your presence.

You are our God and we are your people. ¹

Liturgist:

On this day of Pentecost
we celebrate the Spirit of transformative love –
that power which disturbs the comfortable
and comforts the disturbed.

Holy Spirit come.

Let us breathe in peace.

Holy Spirit heal.

Let us breathe out fear.

Holy Spirit enlighten.

Let us breathe in hope.

Spirit of love, in whom we live and move and dance for joy,
guide our steps through the complexities of life;
widen our vision

that our sight be not limited by what we see,
nor our wisdom by what we know,
nor our love by what we can accept.

Amen.

¹ Dorothy McRae-McMahon

THE GLORIA

Sing prais - es to God, Cre -
at - ing Pres - ence, Spin - ner of star - dust bril - liant with light,
Paint - er of dark - ness, deep - er than night. All glo - ry to God.

Sing prais - es to God,
born of com - pas - sion, Heal - ing re - la - tion - ship, bless - ing the poor,
Spurned as a reb - el by peo - ple in power. All glo - ry to God.

Sing prais - es to God,
Flame of the Spir - it, Dream - ing new vi - sions, sing - ing new songs,
Bring - er of good news for which the heart longs.

All glo - ry to God. All glo - ry to God

Words: Jenny Blood (1932-2022). Music: Michael Bell

Please be seated.

FORGIVENESS

Loving God, if our faith has become so mundane to us that we have ceased to expect to be surprised by your holiness, treading each day as if we know all that is possible instead of looking around us for your new word:

**Stride into our lives, Jesus Christ,
and interrupt us with your grace.**

O God, when we look at others and fail to see the godliness which may be present there, assuming we know all there is to know about them and closing our minds and hearts to fresh gifts:

**Stride into our lives, Jesus Christ,
and interrupt us with your grace.**

Forgive us when we expect less than you give. Amen. ²

Priest:

God the Creator brings you new life, forgives and redeems you. Take hold of this forgiveness and live your life in the Spirit of Jesus.
Amen.

THE SENTENCE AND PRAYER OF THE DAY

In the days to come - it is our God who speaks -
I will pour out my Spirit on all humankind.

Acts 2:17

**Flowing Spirit, living water, mother of creation:
refresh our hearts, inspire our gifts, indwell our gathering
and make us a sign of **all the world's vocation**
to communion with you. Amen.**

THE FIRST READING

A reading from the Acts of the Apostles.

Acts 2:1-21

Hear what the Spirit is saying to God's people.
Thanks be to God.

² *Dorothy McRae-McMahon*

THE GRADUAL HYMN

There's a spirit in the air,
telling Christians everywhere:
"Praise the love that Christ revealed,
living, working in our world."

Lose your shyness, find your tongue,
tell the world what God has done:
God in Christ has come to stay.
Live tomorrow's life today!

When believers break the bread,
when a hungry child is fed,
praise the love that Christ revealed,
living, working in our world.

Still the Spirit gives us fight,
seeing wrong and setting right:
God in Christ has come to stay.
Live tomorrow's life today!

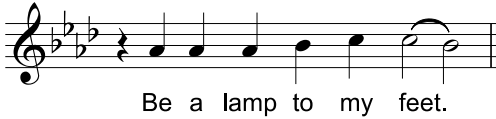
When a stranger's not alone,
where the homeless find a home,
praise the love that Christ revealed,
living, working in our world.

May the Spirit fill our praise,
guide our thoughts and change our ways.
God in Christ has come to stay.
Live tomorrow's life today!

There's a spirit in the air,
calling people everywhere:
praise the love that Christ revealed,
living, working in our world.

THE GOSPEL

Hear the Gospel of Christ according to John,
chapter seven, beginning at verse thirty-seven.



John 7:37-39

This is the Gospel of Christ.



THE SERMON

ANTHEM

A sound came from heaven

Douglas Mews (1918-1993)

THE PRAYERS OF THE PEOPLE

Liturgist:

Let us pray for those far and near, people and places,
powerful and powerless, all for whom we are concerned.

THE PEACE

Please stand for the Greeting of Peace.

The peace will be shared in different languages ending with

The peace of Christ be always with you
and also with you.

Please turn and greet those around you with peace.

THE OFFERTORY HYMN ³

Faithful God, you sent your Spirit
long ago at Pentecost.
You gave life and said to share it,
all as one, beneath your cross.
May we see your wondrous blessing
when your people everywhere
work together, all confessing
faith that binds us, faith to share.

God of hope, you daily nurture
those who seek to follow you.
You're not bound by any culture;
you love rich and poor ones, too.
In an ever-changing nation,
may your churches welcome in
every child of your creation,
giving hope to all again.

God of love, may we in worship
welcome our diversity.
May we reach in trust and friendship
to the poor and refugee.
May we see Christ in the stranger,
breaking bonds of hate and fear.
By your Spirit, may we offer
glimpses of your kingdom here.

*Words: Carolyn Winfrey Gillette
Tune: Abbot's Leigh, Cyril Vincent Taylor (1907-1991). TiS 153*

³ *There is a donation bowl on the back table.*

For electronic giving option:

- *text **stmatthew** to **818** to make a fast one off or ongoing donation by credit card to St Matthew-in-the-City or*
- *download the PUSHPAY app from Apple Store or Google Playstore and search for St Matthew-in-the-City.*

THE PREPARATION OF THE GIFTS

Cantor

Glory be to God who flows through all creation,
blessing us with gifts to share.

All

Musical notation for the first line of the song. It features a treble clef and a key signature of two sharps (F# and C#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. There are two triplet markings over the first three notes (G4, A4, B4) and the last three notes (C5, B4, A4). The lyrics "Bless-ed be God for ev - er." are written below the staff.

THE GREAT THANKSGIVING

Cantor

Musical notation for the first line of the second song. It features a treble clef and a key signature of two sharps. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. There is a triplet marking over the last three notes (C5, B4, A4). The lyrics "The Spirit is here God's hope is in us" are written below the staff.

Cantor

Musical notation for the second line of the second song. It features a treble clef and a key signature of two sharps. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. There is a triplet marking over the last three notes (C5, B4, A4). The lyrics "Lift up your hearts We lift them up to God" are written below the staff.

Cantor

Musical notation for the third line of the second song. It features a treble clef and a key signature of two sharps. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics "Let us give thanks to the God of peace" are written below the staff.

All

Musical notation for the fourth line of the second song. It features a treble clef and a key signature of two sharps. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics "It is right to offer thanks and praise." are written below the staff.

O Eternal Wisdom, we praise you and give you thanks,
 for, as you revealed yourself of old
 in fire and storm and precious law,
 so you did not leave your followers comfortless,
 but came upon them at Pentecost in thunder, wind and flame,
 filling them with clarity and power,
 and making them drunk with longing
 to utter your uncontainable word.
 And now, your spirit is poured out upon all flesh,
 sons and daughters are prophesying,
 old and young share visions
 and even the lowest paid are finding their voice.

Therefore, with Elizabeth who prophesied Jesus' birth,
 Mary who sang with the poor,
 Martha who confessed Jesus as the Christ,
 the women who announced the resurrection from the dead,
 and with every nameless and unremembered prophet
 who heard your call and inspired their people,
 we sing in praise:

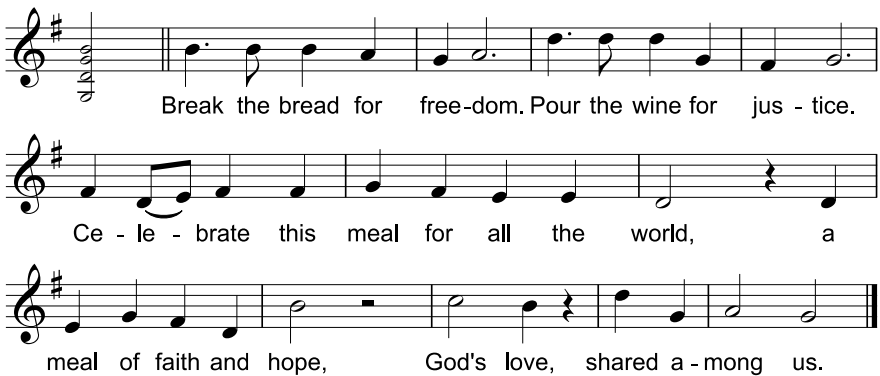
4
 Ho - ly, Ho - ly, Ho - ly One, God of po - wer and might
 Heav'n and Earth are full of Your glo - ry. Ho -
 2
 san - na in the high - est. Bless the One who
 comes in the pow'r of love. Ho - san - na, Ho - san - na, Ho -
 3
 san - na in the high - est!

Blessed is our brother Jesus,
who comes behind the doors we have closed
and breathes on our fear his fearful peace;
who, on the night before he died took bread,
gave thanks, broke it, gave it to his disciples and said:

Take, eat, this is my body which is given for you;
do this to remember me.

After supper he took the cup;
when he had given thanks he gave it to them and said:

Drink this, all of you, for this is my blood which brings new life;
do this as often as you drink it, to remember me.



Break the bread for free-dom. Pour the wine for jus - tice.
Ce - le - brate this meal for all the world, a
meal of faith and hope, God's love, shared a - mong us.

4

Come now, spirit of integrity,
of tenderness, judgement and dance;
touch our speechlessness,
kindle our longing, quell our fears,
and fire our words with your truth;
that each may hear in their own language
the mighty works of God.⁵

United in the power of love with all who stand for justice,
we worship you, O God, in songs of everlasting praise.

⁴ *Words Jenny Blood (1932-2022)*

⁵ *Janet Morley*

Blessing and hon-our and glo - ry be Yours, here and
 ev-'ry -where now and for - ev - er, A - men.

Please be seated.

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka inoi tātou:

E tō mātou Matua i te rangi,
kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai ki runga ki te whenua,
 kia rite anō ki tō te rangi.

Hōmai ki a mātou ālanei
 he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
 me mātou hoki e muru nei,
 i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
 engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,
Āke, ake, ake. Āmine.

THE BREAKING OF THE BREAD

We break this bread to share in the hope of the Risen Christ.

We who are many are one body,
 for we all share the one bread.

We sing three times:

Two staves of musical notation in G major and common time. The first staff contains the lyrics: "Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de." The second staff contains the lyrics: "Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

(Come Holy Spirit and kindle the flame of your love.)

6

THE INVITATION

Haere mai e te kahui a te Atua,
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread;
there are gluten free wafers, just ask the serving priest.*

*If you do not wish to take communion you may come forward for a
blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

MUSIC DURING COMMUNION

Veni creator spiritus

Plainsong

My eyes for beauty pine

Herbert Howells (1892-1983)

⁶ Text: Taizé Community. Tune: Jacques Berthier (1923-1994)

PRAYER AFTER COMMUNION

Filled with a Spirit that calls us and the entire world
beyond what we ever thought was possible,
we leave this table strengthened with food for the journey
and a vision of life as it can be;
one diverse family, living in justice and peace.

Mystery of God

heartbeat of the universe,
centre of spirited change and rebirth;
we glorify your ways:

the ways of dignity and justice,
the ways of love for all creatures,
the ways of caring for the earth.

Let us be simple in our needs,
showing compassion for our neighbour,
sharing generously what we have,
letting go our hurts and fears.

For in you we find peace, in you we find hope,
and in you we find courage, now and forever. Amen. ⁷

THE BLESSING

NOTICES

⁷ *Jenny Blood (1932-2022)*

FINAL HYMN

Great and deep the Spirit's purpose,
hidden now in mystery,
nature bursts with joyful promise,
ripe with what is yet to be.
In a wealth of rich invention,
still the work of art unfolds:
barely have we seen, and faintly,
what God's great salvation holds.

Great and deep the Spirit's purpose,
making Jesus seen and heard.
Every age of God's creation
grasps new meaning from the Word.
Show us, Holy Spirit, show us
your new work begun today:
eyes and ears and hearts are open,
teach us what to do and say.

Great and deep the Spirit's purpose,
all God's children brought to birth,
freed from hunger, fear and evil
every corner of the earth,
and a million, million voices
speak with joy the Saviour's name;
every face reflects his image,
never any two the same.

Great and deep the Spirit's purpose,
nothing shall be left to chance.
All that lives will be united
in the everlasting dance.
All fulfilled and all perfected,
each uniquely loved and known,
Christ in glory unimagined
once for all receives his own.

*Words: Marnie Barrell. Tune: Nettleton, American folk melody from
'A Repository of Sacred Music', Part 2, harm. John Wilson (1905-1992). TiS 392*

Deacon from the rear of the Church:

Go now for the Spirit of God is alive in the land.

Amen. We go in the power of love.

ORGAN VOLUNTARY

Komm, Gott Schöpfer, heiliger Geist, BWV 631

Johann Sebastian Bach (1685-1750)

MUSIC NOTES

Douglas Mews was well-known as an organist, composer, teacher and church musician, working in Auckland from 1969 until his death in 1993. Born in Newfoundland, he studied in London and taught in The Netherlands, before joining the staff of the University of Auckland Conservatorium of Music, becoming Associate Professor in 1974. He directed the music at St Patrick's Cathedral, and gave the Catholic Church in Aotearoa some much-needed help in establishing new musical traditions post Vatican-II. He was awarded a Papal Knighthood in 1990. A sound came from heaven is one of his most popular and exquisite anthems.

Veni Creator Spiritus is one of the most well-known ancient Christian hymns, believed to have been written by Rabanus Maurus, a ninth-century German archbishop and saint. While the original is normally sung in Latin to Gregorian Chant, it has also been translated and paraphrased into many other languages and musical forms. It is sung as a hymn for Pentecost or on other occasions that invoke on the Holy Spirit.

*We invite you to **keep** this copy of the Service and take it home with you to share with another member of your family, or with a friend
OR put in a recycling bin provided at the back of the church.*

Music for Liturgical responses is by Michael CW Bell

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