



A spirited place
where people stand,
connect and seek
common ground

SUNDAY

JULY

11

2021



15th Sunday
in Ordinary Time

PROCESSIONAL HYMN

One in love, we meet together,
one in time, and never apart.
We in flesh as brother, sister,
makes us one in mind and heart.
All incarnate, we would offer,
all we most sincerely prize,
learning though traditions differ
how they join to make us wise.

One in outlook, always searching,
not to bind in common creed,
as a people, be more ready
to respond to other's need.
Here we are so finely fashioned,
understanding, here to serve,
never narrow in compassion,
empathy without reserve.

As in Christ, may we discover
that to give is to receive,
that in God the good is present,
ever, always we perceive.
Not by chance the world's creation,
not by chance was life begun,
God is love and our vocation
is to love 'til love has won.

*Words: adapted by Betty Van Till/C3Ex
Tune: Hyfrydol, melody by Rowland Huw Prichard (1811-1887). TIS 217(i)*

WELCOME

Grace and peace to you from God.

God fill you with truth and joy.

Liturgist:

Be with us, Spirit of God;
for nothing can separate us from your love.

Breathe on us, breath of God;
and fill us with your loving presence.

Speak in us, wisdom of God;
and bring strength, healing and peace.

**God of our days and years,
we set this time apart to be still.
Form us in the likeness of Christ
so that our lives may reflect you. Amen.**¹

THE GLORIA

Sing prais - es to God, Cre -
at - ing Pres - ence, Spin - ner of star - dust bril - liant with light,
Paint - er of dark - ness, deep - er than night. All glo - ry to God.
Sing prais - es to God,
born of com - pas - sion, Heal - ing re - la - tion - ship, bless - ing the poor,
Spurned as a reb - el by peo - ple in power. All glo - ry to God.

¹ Church of England

Sing prais - es to God,
 Flame of the Spir - it, Dream - ing new vi - sions, sing - ing new songs,
 Bring - er of good news for which the heart longs.
 All glo - ry to God. All glo - ry to God

Words: Jenny Blood. Music: Michael Bell

Please be seated.

Liturgist:

We come seeking forgiveness and wholeness
 for ourselves and for our world.

FORGIVENESS

1st time CANTOR, 2nd time ALL

E te A - ri - ki kia_ a - ro - ha mai.
 E - te - Ka - rai - ti kia_ a - ro - ha mai.
 E te A - ri - ki kia_ a - ro - ha mai.

[Lord have mercy, Christ have mercy, Lord have mercy]

Silence

God of life,
in our indifference and helplessness
we destroy your creation;
we condone violence and ignore suffering;
we do not act with compassion and justice.
Breathe on us, God, this day,
that we might be whole again. ³

Priest: God forgives us,
forgive others,
forgive yourself.

THE SENTENCE AND PRAYER OF THE DAY

God chose us in Christ
to be holy and blameless before him in love.

Ephesians 1:4

God of the prophets,
whose word cuts through the webs of power
and holds the tyrant to account:
be with all who raise their voice
against oppression and misrule,
who are imprisoned and abused
for **freedom's sake**;
help us to stand and speak with them
and witness to your kingdom now;
through Jesus Christ, the name above all others. Amen. ⁴

PSALM 85:8-13

Chant: Henry Smart (1813-1879)

Let me hear what you will say O Lord,
for you will speak peace to your people,
to your servants whose hearts are turned to you.

For deliverance is at hand for those who fear you,
so that your glory may dwell in our land.

³ *Jenny Blood*

⁴ *Steven Shakespeare*

Mercy and faithfulness have met together,
justice and peace have embraced each other.

Faithfulness will spring up from the ground,
and righteousness will look down from heaven.

You Lord will give prosperity,
and our land shall yield its harvest.

Justice shall go before you,
and the path for your feet shall be peace.

THE FIRST READING

A reading from the Book of Amos.

Amos 7:7-15

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL HYMN

**Tama ngākau mārie, Tama a t'Atua,
tēnei tonu mātou, arohaina mai.**

**Murua rā ngā hara. Wetekina mai
ēnei here kino, whakararu nei.**

Takahia ki raro, tau e kino ai;
kei pā kaha tonu, ko nga mahi hē.

**Hōmai he aroha, mōu i mate nei.
Tēnei ra, e Ihu, tākina e koe.**

**Tēnei arahina, a tutuki noa:
puta i te pōuri, whiwhi hari nui.**

**Tama ngākau mārie, Tama a t'Atua,
tēnei tonu mātou, arohaina mai. Amine.**⁵

Words: Traditional Maori hymn

Tune: Tama ngakau marie, traditional Maori hymn. AA 128

⁵ *Son of a peaceful heart, remove our sin. Trample evil underfoot. Give us love and lead us through darkness to joy. Son of a peaceful heart, love us.*

THE GOSPEL

Hear the Gospel of Christ according to Mark chapter six, beginning at verse fourteen.



Be a lamp to my feet.

Mark 6:14-29

This is the Gospel of Christ.



Be a light for my path.

6

THE SERMON

SILENCE

ANTHEM

Zadok the Priest (HWV 258) George Frideric Handel (1685-1759)

THE PRAYERS OF THE PEOPLE

Liturgist:

Let us pray for those far and near, people and places,
powerful and powerless, all for whom we are concerned.

THE PEACE

Please stand for the Greeting of Peace.

Kia tau tonu te rangimarie o te Ariki ki a koutou.

A ki a koe ano hoki.

[The peace of Christ be always with you. And also with you.]

Please turn and greet those around you with peace.

THE OFFERTORY HYMN ⁷

I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

The spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Words: Brian A. Wren (b. 1936)

*Tune: Land Of Rest. American folk hymn,
coll. and arr. Annabel Morris Buchanan (1889-1983). TIS 324*

⁷ During this hymn there is a collection to support St Matthew's; for electronic giving option: text **stmatthew** to **818** to make a fast one off or ongoing donation by credit card to St Matthew-in-the-City. Or you can download the PUSHPAY app from Apple Store or Google Playstore and search for St Matthew-in-the-City.

THE PREPARATION OF THE GIFTS

Glory be to God who flows through all creation,
blessing us with gifts to share.

Musical notation for the first line of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, A4, B4, G4, A4, B4. The first two groups of three notes (G4-A4-B4 and G4-A4-B4) are marked with a '3' and a slur, indicating a triplet. The lyrics 'Bless-ed be God for ev - er.' are written below the notes.

THE GREAT THANKSGIVING

Musical notation for the second line of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, A4, B4, G4, A4, B4. The first two groups of three notes (G4-A4-B4 and G4-A4-B4) are marked with a '3' and a slur, indicating a triplet. The lyrics 'The Spirit is here God's hope is in us' are written below the notes.

Cantor *All*

Musical notation for the third line of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, A4, B4, G4, A4, B4. The first two groups of three notes (G4-A4-B4 and G4-A4-B4) are marked with a '3' and a slur, indicating a triplet. The lyrics 'Lift up your hearts We lift them up to God' are written below the notes.

Cantor *All*

Musical notation for the fourth line of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, A4, B4, G4, A4, B4. The first two groups of three notes (G4-A4-B4 and G4-A4-B4) are marked with a '3' and a slur, indicating a triplet. The lyrics 'Let us give thanks to the God of peace' are written below the notes.

All

Musical notation for the fifth line of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, A4, B4, G4, A4, B4. The first two groups of three notes (G4-A4-B4 and G4-A4-B4) are marked with a '3' and a slur, indicating a triplet. The lyrics 'It is right to offer thanks and praise.' are written below the notes.

It is right to give you thanks, Creator of all,
for your voice alone brought light and life to birth when all began.
You called each one of us to be,
and named us with the name that you alone could speak.
You called us to be lovers of creation,
and to care for each other as you had cared for us.

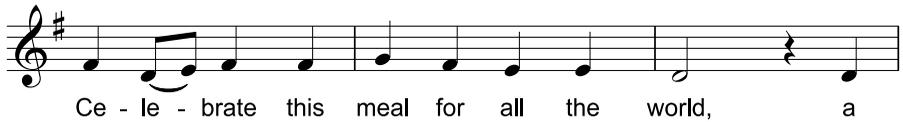
But we betrayed your trust
 and we in turn became the victims of betrayal.
 The bond of trust became the bondage of division:
 male and female, Jew and Gentile,
 slave and free, oppressor and oppressed.
 Yet you in your love did not desert us,
 but instead Jesus came among us to seek us out,
 to gather in the lost and outcast.
 He threw open the doors of freedom,
 casting out the darkness of our hearts
 and greeting us as God's beloved friends and children.
 In place of judgment, Jesus gave us compassion;
 in place of condemnation, healing.
 And even as he came to share our suffering,
 he called us to be witnesses,
 to follow in the way that led to the cross;
 and to see with our own eyes the depths of your forgiveness.
 Therefore, with all that have life in him, we praise you and sing:

⁴
 Ho - ly, Ho - ly, Ho - ly One, God of po-wer and might
 Heav'n and Earth are full of Your glo-ry. Ho - san - na in the high - est.
²
 Bless the One who comes in the pow'r of love. Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est!
³

On the night before he died,
our friend and brother Jesus took bread,
and when he had given thanks to you,
he broke it and gave it to the disciples and said:
“Take, eat: This is my body which is given for you.
Do this in remembrance of me.”

After supper he took the cup of wine,
and when he had given thanks,
he gave it to the disciples and said:
“Drink of this, all of you.
This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, loving God, we offer this bread and wine,
giving thanks for his death and resurrection:



Now, as was promised, send us your loving Spirit,
 that this bread and this cup may represent
 the life-giving presence of your Christ,
 and make us one in your covenant of love,
 proclaiming the freedom of new life, as together we sing: ⁸

Blessing and hon-our and glo - ry be Yours, here and
 ev-ry -where now and for - ev - er, A - men.

Please be seated.

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka inoi tātou:

E tō mātou Matua i te rangi,

kia tapu **tōu** Ingoa.

Kia tae mai **tōu** rangatiratanga.

Kia meatia **tāu** e pai ai ki runga ki te whenua,

kia rite anō ki **tō** te rangi.

Hōmai ki a mātou **ā**lanei

he taro mā mātou **mō** tēnei rā.

Murua **ō** mātou hara,

me mātou hoki e muru nei,

i **ō** te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke, ake, ake. Āmine.

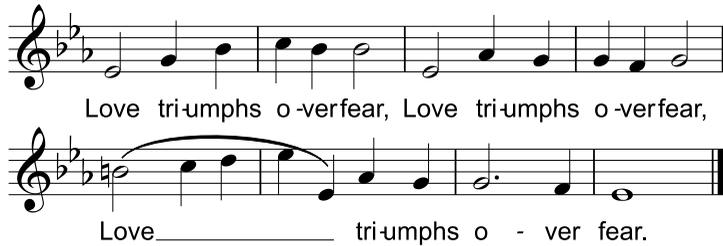
⁸ *The Great Thanksgiving is adapted from a service from St Gregory of Nyssa, San Francisco*

THE BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

We sing three times:



Love triumphs o-verfear, Love triumphs o-verfear,
Love _____ triumphs o - ver fear.

THE INVITATION

Haere mai e te kahui a te Atua,
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping -
simply hold the bread in front of you to signify your choice.*

*If you do not wish to take communion
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

Te Kapu o te Ora. The cup of salvation.

MUSIC DURING COMMUNION

Fuit homo missus a Deo

Giovanni Pierluigi da Palestrina (1525-1594)

PRAYER AFTER COMMUNION

God, whom we know in love and graciousness,
we accept with gratitude all that lies within this sacred feast.

May we carry into the world the bread which brings life
and the wine of compassion for all who wait in longing.
This we pray in your name. Amen. ⁹

THE BLESSING

NOTICES

FINAL HYMN

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out.

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

Jesus, you wept to see our human strife,
teach us compassion for each human life.

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

Peace was your plea and peace your loving theme
let peace be our passport, peace a living dream.

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

⁹ Dorothy McRae-McMahon "Liturgies for High Days", p. 126

Great is the cost of walking on this road,
to follow and suffer with the Son of God.

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

Worlds to be born and children yet to be
come, take up this song into eternity.

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

*Words: Shirley Erena Murray (1931-2020) based on George William Kitchin (1827-1912)
and Michael Robert Newbolt (1874-1956)*

Tune: Crucifer, Sydney Hugo Nicholson (1875-1947). AA 87

Deacon from the rear of the Church:

Go now for the Spirit of God is alive in the land.

Amen. We go in the power of love.

ORGAN VOLUNTARY

*We invite you to keep this copy of the Service and take it home with you
to share with another member of your family, or with a friend.*

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