

ST MATTHEW-IN-THE-CITY



MATARIKI SUNDAY
26 JUNE 2022

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

PROCESSIONAL HYMN

Our life has its seasons, and God has the reasons
why spring follows winter, and new leaves grow,
for there's a connection with our resurrection
that flowers will bud after frost and snow,

***so there's never a time to stop believing,
there's never a time for hope to die,
there's never a time to stop loving,
these three things go on.***

There's a time to be planting, a time to be plucking,
a time to be laughing, a time to weep,
a time to be building, a time to be breaking,
a time to be waking, a time to sleep,

but there's never a time to stop believing...

There's a time to be hurting, a time to be healing,
a time to be saving, a time to spend,
a time to be grieving, a time to be dancing,
a time for beginning, a time to end,

but there's never a time to stop believing...

Words: Shirley Erena Murray (1931-2020). Tune: Kotuku, Colin Gibson. AA 113

WELCOME

Grace and peace to you from God.
God fill you with truth and joy.

Liturgist:

Be with us, Spirit of God;
for nothing can separate us from your love.
Breathe on us, breath of God;
and fill us with your loving presence.
Speak in us, wisdom of God;
and bring strength, healing and peace.

Sing prais - es to God,
 Flame of the Spir - it, Dream - ing new vi - sions, sing - ing new songs,
 Bring - er of good news for which the heart longs.
 All glo - ry to God. All glo - ry to God

Words: Jenny Blood. Music: Michael Bell

Please be seated.

Liturgist:

We come seeking forgiveness and wholeness
 for ourselves and for our world.

FORGIVENESS

1st time CANTOR, 2nd time ALL

E te A - ri - ki kia_ a - ro - ha mai.
 E - te - Ka - rai - ti kia_ a - ro - ha mai.
 E te A - ri - ki kia_ a - ro - ha mai.

[Lord have mercy, Christ have mercy, Lord have mercy]

2

Silence

God of life,
in our indifference and helplessness
we destroy your creation;
we condone violence and ignore suffering;
we do not act with compassion and justice.
Breathe on us, God, this day,
that we might be whole again. ³

Priest: God forgives us,
forgive others,
forgive yourself.

THE SENTENCE AND PRAYER OF THE DAY

So we have the prophetic message –
you will do well to be attentive to this
as to a lamp shining in a dark place,
until the day dawns and the morning star rises in your hearts.

2 Peter 1:19

E te Atua atawhai,
ko tāu Tama te aranga me te ora
o te hunga pono katoa;
whakaarahia mātou i te matenga o te hara
ki te oranga o te tika,
tae ki te wā whakamutunga,
pērā me te katoa o āu pononga pono,
ka tae ki tōu koa mutunga kore;
ko Īhu Karaiti tō mātou Kaiwhakaora. **Āmine.** ⁴

*(Merciful God,
your Son is the resurrection and the life of all the faithful;
raise us from the death of sin to the life of righteousness,
that at the last, with all your faithful servants,
we may come to your eternal joy;
through our Saviour Jesus Christ. Amen.)*

³ *Jenny Blood (1932-2022)*

⁴ *ANZPB p723.z (2019 edition)*

THE FIRST READING

A reading from the Book of the prophet Isaiah.

Isaiah 25:6-9

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE GRADUAL HYMN

Faithful vigil ended,
watching, waiting cease;
Master, grant thy servant
his discharge in peace.

All thy Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.

This thy great deliv'rance
sets thy people free;
Christ, their light, uplifted
all the nations see.

Christ, thy people's glory!
watching, doubting cease;
grant to us thy servants
our discharge in peace.

*Words: Timothy Dudley-Smith (b.1926) based on Luke 2:29-32
Tune: Pastor Pastorum, Philipp Friedrich Silcher (1789-1860). HFTC 29*

THE GOSPEL

Hear the Gospel of Christ according to John chapter eleven, beginning at verse twenty-one.



Be a lamp to my feet.

John 11:21-27

This is the Gospel of Christ.



Be a light for my path.

⁵

THE SERMON

SILENCE

ANTHEM

Matariki

Robert Wiremu

THE PRAYERS OF THE PEOPLE

Liturgist:

Let us pray for those far and near, people and places,
powerful and powerless, all for whom we are concerned.

⁵ Music: Michael Bell

THE PEACE

Please stand for the Greeting of Peace.

Kia tau tonu te rangimarie o te Ariki ki a koutou.

A ki a koe ano hoki.

[The peace of Christ be always with you. And also with you.]

Please turn and greet those around you with peace.

Please be seated.

THE OFFERTORY HYMN ⁶

Sung by St Matthew's Voices

Wairua tapu tau mai ra
Wairua tapu mai runga
Uhia mai nga taonga pai
Homai to aroha
Wahia kia tika
Akona mai ra kia u ki te pai
Horohia kia mau tonu ra
Mohau te tino kororia

Translation:

Alight Holy Spirit, come to rest

Holy Spirit from above.

Cover all we hold dear, give us your love.

Lay us down, so all is right.

Teaching us to hold firmly.

Clean us, so that we may keep holding on.

Yours is the true glory.

⁶ *There is a donation bowl on the back table. For electronic giving option:*

- *text **stmatthew** to **818** to make a fast one off or ongoing donation by credit card to St Matthew-in-the-City or download the PUSHPAY app from Apple Store or Google Playstore and search for St Matthew-in-the-City.*

THE PREPARATION OF THE GIFTS

Cantor



Glory be to God who flows through all creation, blessing us with gifts to share.

All



Bless'd be God for - ev - er.

THE GREAT THANKSGIVING

Cantor *All*



The Spirit is here. **God's hope is in us.**

Cantor *All*



Lift up your hearts. **We lift them up to God.**

Cantor



Let us give thanks to the God of peace.

All



It is right to of-fer thanks and praise.

It is right to give you thanks, Creator of all,
for your voice alone brought light and life to birth when all began.
You called each one of us to be,
and named us with the name that you alone could speak.
You called us to be lovers of creation,
and to care for each other as you had cared for us.

But we betrayed your trust
and we in turn became the victims of betrayal.
The bond of trust became the bondage of division:
male and female, Jew and Gentile,
slave and free, oppressor and oppressed.

Yet you in your love did not desert us,
but instead Jesus came among us to seek us out,
to gather in the lost and outcast.
He threw open the doors of freedom,
casting out the darkness of our hearts
and greeting us as God's beloved friends and children.

In place of judgment, Jesus gave us compassion;
in place of condemnation, healing.
And even as he came to share our suffering,
he called us to be witnesses,
to follow in the way that led to the cross;
and to see with our own eyes the depths of your forgiveness.
Therefore, with all that have life in him, we praise you and sing:



Organ *All*
Ho - ly God, ho - ly and mer-ci-ful.



ho-ly and just, glo-ry and good-ness come from you.



Bless-ed is the one who comes in the name of God. Ho-



san - na, ho-san - na, ho-san-na in the high - est.

Now, as was promised, send us your loving Spirit,
 that this bread and this cup may represent
 the life-giving presence of your Christ,
 and make us one in your covenant of love,
 proclaiming the freedom of new life, as together we sing: ⁷

The image shows two staves of musical notation in G major (one sharp). The first staff is marked 'Organ' and 'All'. The melody consists of quarter and eighth notes. The lyrics are: 'Bless - ing and ho - nour and glo - ry be yours, here and eve - ry - where now and for - ev - er. A - men.'

Please be seated.

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka inoi tātou:

E tō mātou Matua i te rangi,

kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou ālanei

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

me mātou hoki e muru nei,

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke, ake, ake. Āmine.

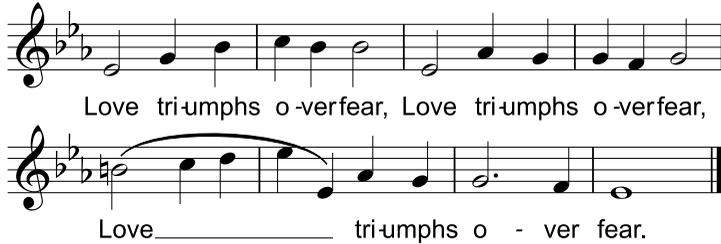
⁷ *The Great Thanksgiving is adapted from a service from St Gregory of Nyssa, San Francisco*

THE BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

We sing three times:



Love tri-umphs o-verfear, Love tri-umphs o-verfear,
Love tri-umphs o-verfear.

The image shows two staves of musical notation in G minor (one flat). The first staff contains the melody for the first line of the hymn: "Love tri-umphs o-verfear, Love tri-umphs o-verfear,". The second staff contains the melody for the second line: "Love tri-umphs o-verfear." with a long horizontal line under "Love" indicating a sustained note.

THE INVITATION

Haere mai e te kāhui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread;
there are gluten free wafers, just ask the serving priest.*

*If you do not wish to take communion
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

MUSIC DURING COMMUNION

Teach me, O Lord

Thomas Attwood (1765-1838)

PRAYER AFTER COMMUNION

God, whom we know in love and graciousness,
we accept with gratitude all that lies within this sacred feast.

May we carry into the world the bread which brings life
and the wine of compassion for all who wait in longing.
This we pray in your name. Amen. ⁸

THE BLESSING

NOTICES

FINAL HYMN

O Jesus, I have promised to serve you to the end;
remain forever near me, my Saviour and my Friend:
I shall not fear life's struggles if you are by my side,
nor wander from the pathway if you will be my guide.

O let me hear you speaking in accents clear and still,
above the storms of passion, the murmurs of selfwill!
O speak to reassure me, to hasten or control!
O speak, and make me listen, O guardian of my soul!

O Jesus, you have promised to all who follow you
that where you are in glory your servant shall be, too;
and Jesus, I have promised to serve you to the end;
o give me grace to follow, my Saviour and my Friend.

Words: John E Bode, 1868, alt.

Tune: Wolvercote, William Harold Ferguson (1874-1950). TIS 595

⁸ *Dorothy McRae-McMahon "Liturgies for High Days", p. 126*

Deacon from the rear of the Church:

Go now for the Spirit of God is alive in the land.

Amen. We go in the power of love.

ORGAN VOLUNTARY

Fanfare

Kenneth Leighton (1929-1988)

*We invite you to **keep** this copy of the Service and take it home with you
to share with another member of your family, or with a friend
OR put in a recycling bin provided at the back of the church.*

Music for Liturgical responses is by Paul Chan

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