

Christmas Day 2023 10am

St Matthew-in-the-City

Nau mai, haere mai;
a warm welcome to St Matthew-in-the-City,
a spirited place where people stand,
connect, and seek common ground.

We are glad you have come
to celebrate Christmas
with this community.

We hope that you will find
the Christmas spirit of peace and love
in today's celebrations.

Presider: Rev Cate Thorn

Preacher: Rev Diana Rattray

St Matthew's Voices

Organist: Nicholas Forbes

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

PROCESSIONAL HYMN

SOLO:

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

ALL:

He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, and meek, and lowly
lived on earth our Saviour holy.

And through all his wondrous childhood
he would honour and obey,
love and watch the loving mother
in whose gentle arms he lay.
Christian children all should be
mild, obedient, good as he.

Not in that poor lowly stable,
with the oxen standing by,
we shall see him: but in heaven,
set at God's right hand on high;
where like stars his children crowned,
all in white shall wait around.

Words: Cecil Frances Alexander (1818-1895)

Tune: Irby, H. J. Gauntlett (1803-1876), harm. by A. H. Mann; Carols for Choirs I 3

WELCOME

Liturgist:

We were walking in cold and darkness.
Now we dwell in the warmth of your light.

For your love and goodness
we give you thanks, O God.

A child has been born for us,
a new beginning is given to us.

For your love and goodness
we give you thanks, O God.

You are our creator, you dwell in our midst,
you bring us your peace.

For your love and goodness
we give you thanks, O God.

Priest:

Kia tau ki a koutou, te atawhai me te rangimarie o te Atua.
Grace and peace to you from God.
God fill you with truth and joy.

Please be seated.

GLORIA

from Mass in C major, K. 220 "Sparrow Mass"

Wolfgang Amadeus Mozart (1756-1791)

SENTENCE AND PRAYER FOR THE DAY

I am bringing you good news of great joy for all the people:
to you is born this day in the city of David a Saviour,
who is the Messiah.

Luke 2:10-11

God of every creature,
whose Son was born for all the world;
we praise you for the shepherds
who lived between the earth and sky,
who, with animals and angels,
greeted the Word made flesh:
may we share their urgency
to meet the promised child
with wonder and with joy
through Jesus Christ, the Word incarnate. Amen. ¹

THE FIRST READING

A reading from the Book of the Prophet Isaiah.

Isaiah 52:7-10

May we hear angel voices.
May we see the star.

¹ *Steven Shakespeare*

GRADUAL HYMN

O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by:
yet in thy dark streets shineth
the everlasting light;
the hopes and fears of all the years
are met in thee tonight.

O morning stars, together
proclaim the holy birth,
and praises sing to God the king
and peace to all on earth.
For Christ is born of Mary;
and, gathered all above,
while mortals sleep the angels keep
their watch of wondering love.

How silently, how silently
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming;
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

O holy child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel.

*Words: Phillips Brooks (1835-1893)
Tune: Forest Green, English traditional melody
coll., adapt. and arr. Ralph Vaughan Williams (1872-1958). TIS 316*

We turn to face the Gospel reader.

THE GOSPEL

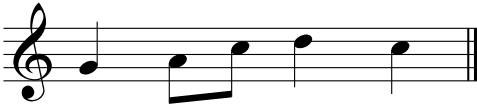
Hear the Gospel of Christ according to John,
chapter one, beginning at verse one.



Shine on our path -ways.

John 1:1-14

This is the Gospel of Christ.



May we hear wis - dom.

REFLECTION

THE ANTHEM

Jesus Christ the apple tree

Elizabeth Poston (1905-1987)

THE PRAYERS OF THE PEOPLE

Let us be still and mindful of the world, the Church,
this nation, our communities, and ourselves.

THE PEACE

Please stand for the Greeting of Peace.

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you
and also with you.

Please turn and greet those around you with peace.

OFFERTORY HYMN *

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come and behold him born the king of Angels:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord.*

God from God, Light from Light,
lo, he abhors not the Virgin's womb!
Very God, begotten, not created:

O come, let us adore him...

See how the shepherds summoned to his cradle,
leaving their flocks, draw nigh with holy fear;
we too will thither bend our joyful footsteps:

O come, let us adore him...

Sing, choirs of angels, sing in exultation,
sing all ye citizens of heaven above,
"Glory to God, glory in the highest":

O come, let us adore him...

Yea, Lord, we greet thee, born this happy morning
Jesus, to thee be glory given;
Word of the Father now in flesh appearing:

O come, let us adore him...

Words: possibly by John Francis Wade (c.1711-1786)

Tune: Adeste Fideles, probably by John Francis Wade (c.1711-1786). TIS 304

* *During this hymn there is a collection to support St Matthew's.
For electronic giving option to make a fast one off or ongoing
donation to St Matthew-in-the-City
text *stmatthew* to 818, or scan this QR code:*



THE PREPARATION OF THE GIFTS

Cantor: Glory be to God who flows through all creation, blessing us with gifts to share.

Musical notation for the first line of the song. It features a treble clef and a key signature of one sharp (F#). The melody consists of two triplet eighth notes followed by a quarter note, then a quarter note followed by a half note. The lyrics are: Bless-ed be God for ev - er.

THE GREAT THANKSGIVING

Cantor *All*

Musical notation for the first line of the song. It features a treble clef and a key signature of one sharp (F#). The melody consists of a quarter note, a quarter note, and a quarter note, followed by a quarter note, a quarter note, and a quarter note, and finally a half note. The lyrics are: Hope is a -mong us. We are God's light.

Cantor *All*

Musical notation for the second line of the song. It features a treble clef and a key signature of one sharp (F#). The melody consists of a quarter note, a quarter note, and a quarter note, followed by a quarter note, a quarter note, and a quarter note, and finally a half note. The lyrics are: Shine then with free - dom into all the cor - ners of the world.

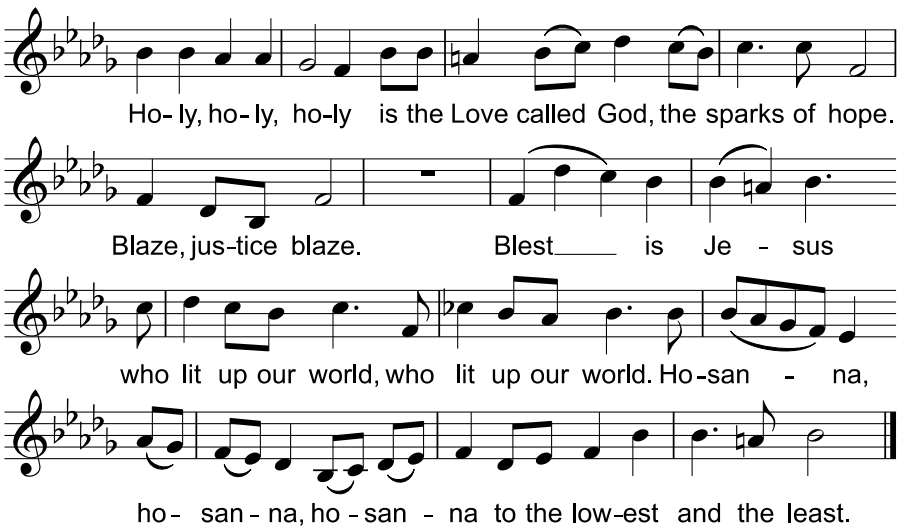
Cantor *All*

Musical notation for the third line of the song. It features a treble clef and a key signature of one sharp (F#). The melody consists of a quarter note, a quarter note, and a quarter note, followed by a quarter note, a quarter note, and a quarter note, and finally a quarter note followed by a half note. The lyrics are: Lest fear overcome the bril - liance of life and light and lib - er - ty.

All life is holy, sacred; worthy of respect and dignity.
Let us give thanks for the power of the heart
to sense the holy in the midst of the simple.

Power and possibility of Love,
we praise you and give you thanks,
for on this morning Jesus was born among us,
a baby needy and naked, born into poverty and oppression,
in order to proclaim the gift
of your transforming grace and justice.

Therefore with all the faithful, living and dead,
with Mary, Joseph, the shepherds, Magi, and angels,
we proclaim your great and glorious name,
forever praising you and singing:



Ho-ly, ho-ly, ho-ly is the Love called God, the sparks of hope.

Blaze, jus-tice blaze. Blest is Je - sus


who lit up our world, who lit up our world. Ho-san - na,

ho- san - na, ho - san - na to the low-est and the least.

On the night before he died Jesus took bread;
when he had given you thanks, he broke it,
gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.

After supper he took the cup; when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood which brings new life;
do this as often as you drink it, to remember me.

With this bread and wine we answer the call of God.



We of - fer bread to eat with eyes and hands held
o - pen. We pass this cup to share. We take, break,
bless and give kind-ling hope ev' - ry where.

Empower our celebration, Spirit of promise,
feed us with your life, fire us with your love,
confront us with your justice,
and make us one with all who share your gifts of love.

Amen.

Please be seated.

THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka waiata tātou:

E tō mātou Matua i te rangi,
kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

me mātou hoki e muru nei,

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke, ake, ake. Āmine.

THE BREAKING OF THE BREAD

We break this bread to share in the life of Christ.

We who are many are one body,

for we all share the one bread.

“Hodie Christus natus est”²

Plainchant

² Translation: Today is Christ born; today the Savior has appeared;
today the Angels sing, the Archangels rejoice;
today the righteous rejoice, saying: Glory to God in the highest. Alleluia!

TE POWHIRI THE INVITATION

Haere mai e te kahui a te Atua,
Tangohia enei kai rangatira a te Karaiti.

Come bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

We will receive Communion in front of the Altar Table.

Gluten free wafers are available.

Te Taro o te Ora. The Bread of Life.

Te Kapu o te Ora. The Cup of Salvation

MUSIC DURING COMMUNION

I sing of a maiden

Richard Madden

Ding dong merrily on high

Arr. by Malcolm Williamson (1931-2003)

PRAYER AFTER COMMUNION

Welcome, welcome, Jesus Christ our infant Saviour,
baby who makes every birth holy.

May we, who like the shepherds
have witnessed in the stable a new kind of love
return to our work with joy.

May we, for whom the heavens have opened
to proclaim that God is with us,
we who have fed on living bread
and drunk the wine of heaven,
go out to be instruments of your peace,
day by day. Amen.

THE BLESSING

FINAL HYMN

Hark! the herald angels sing:
“Glory to the new-born King!
peace on earth, and mercy mild,
God and sinners reconciled!”
Joyful, all ye nations rise,
join the triumph of the skies;
with th’angelic host proclaim,
“Christ is born in Bethlehem.”
Hark! the herald angels sing:
“Glory to the new-born King!”

Christ, by highest heav’n adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a virgin’s womb.
Veiled in flesh the Godhead see;
hail th’incarnate Deity,
pleased with us in flesh to dwell,
Jesus, our Emmanuel!
Hark! the herald angels sing:
“Glory to the new-born King!”

Hail the heav’n-born Prince of Peace!
Hail the Sun of righteousness!
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.
Hark! the herald angels sing:
“Glory to the new-born King!”

Words: Charles Wesley (1707-1788)

*Tune: Mendelssohn, from a chorus by Felix Mendelssohn-Bartholdy (1809-1847)
adapted by William Hayman Cummings (1831-1915). TIS 303*

Deacon from the rear of the church:

Go now to live the Gospel. Go in peace.

Amen. We go in the power of Love.

ORGAN VOLUNTARY

Fantasia on In Dulci Jubilo BWV 729

Johann Sebastian Bach (1685-1750)

*We invite you to keep this copy of the Service and take it home with you
to share with another member of your family, or with a friend
OR put in a recycling bin provided at the back of the church.*

Music for Liturgical responses is by Michael CW Bell.

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If you want to know more about St Matthew's
take a look at our websites:
www.stmatthews.nz, www.stmatthewsdigital.nz
like us on Facebook,

Feel free to take photos during our services
and share them on Facebook and Twitter.
No video recording please.

Toilets are located down the stairs on the left hand side of the church.
An accessible toilet is located on the right hand side past the kitchen.

The Parish Office is now closed;
reopening Monday 15 January 2024.

Sunday services on 31 December, 8, 15, 22, 29 January at 10am only.
Sunday 8am services resume on 4 February 2024.

Wednesday 12.20pm services resume on 7 February 2024.

Priest in Charge: Rev Cate Thorn cate@stmatthews.org.nz
Priest Associate: Rev Diana Rattray diana@stmatthews.org.nz
Parish Office phone: (09) 379 0625

The service is being live streamed -
the camera only shows the altar area, not the congregation.