



SUNDAY
JANUARY

23

2022



EPIPHANY 3

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

PROCESSIONAL HYMN

Praise with joy the world's Creator,
God of justice, love and peace,
source and end of human knowledge,
force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.

Praise the Son who feeds the hungry,
frees the captive, finds the lost,
heals the sick, upsets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence —
Friend and Stranger, Guest and Host.

Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure —
foolishness none dare deride.

Praise the Maker, Son and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe,
when shown Christ's vibrant unity.

*Words: John L Bell & Graham Maule
Tune: Praise, my soul. John Goss (1800-1880). TIS 179*

WELCOME

Come people of God,
turn your hearts and minds to the light of Christ
even as we turn to the warmth of our summer sun.
Let us be ready to welcome the events and the people
who may become turning points in our lives.

**We welcome with eyes and hearts open,
ready to see God present in our summer world;
in the people we meet and in the things we do.**

Liturgist:

This is what God asks of you:
to act justly, to love tenderly,
and to walk humbly upon our earth.

**God of grace,
in whom we live and move and dance for joy,
guide our steps through the complexities of life;
widen our vision that our sight be not limited
by what we see, nor our wisdom by what we know,
nor our love by what we can accept. Amen.**

THE GLORIA

Glorious are you, Mystery of Life,
essence of all creation.

You are the symphony of stars and planets.

You are the music of the atoms within us.

You are the dawn on mountain peaks,
the moonlight on evening seas.

Forest and farm, the rush of the city,
everything is embraced in your love.

Glorious are you, O Jesus Christ,

Cosmic love in human flesh.

You graced the smallness of time and place
to teach us to dance to the music.

You walk on our seas and heal in our streets.

You make your home in our lives,
revealing that cross and resurrection
are one on the road to freedom.

Glorious are you, O Spirit of Truth,
wisdom and breath of our being.

You are the wind that sweeps our senses.

You are the fire that burns in our hearts.

You are the needle of the inner compass,
always pointing to true North,

guiding us on the sacred dance
into the Mystery of Life. ¹

Please be seated.

¹ Joy Cowley

RECONCILIATION

In this time of quiet
we invite you to reflect on life this holiday season.
Bring into the presence of God, in this place,
the joys and and burdens you carry with you this morning.
If you need forgiveness, seek it in the renewing love of God.
If you need healing, or courage, or wisdom,
seek it in the peace of God.

Jesus says,
“Ask, and it will be given to you;
search, and you will find;
knock, and the door will be opened for you”

Luke 11:9

Silence.

Gracious God,
give us the wisdom to hold to what we need,
grace to let go of those things
that we can do without,
and a vision of your breadth, height, and depth
that will challenge our smallness of heart,
and bring us humbly together.

Priest:

Spirit of God hold us,
Spirit of God move us, Spirit of God burn within us,
so that we may light up the world with your love.

SENTENCE AND PRAYER FOR THE DAY

Let the words of our mouths and the meditation of our hearts be acceptable to you O God, our rock and our redeemer.

Psalm 19:14

Life-giving God,
who sent Jesus to proclaim the good news;
anoint us with your Spirit,
that we too may bring good news to the poor,
bind up the broken-hearted,
and proclaim liberty to the captive;
Amen.²

THE FIRST READING

A reading from the Book of Nehemiah.

Nehemiah 8:1-3, 5-6, 8-10

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE GRADUAL HYMN

Hail to the Lord's Anointed,
great David's greater Son!
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

² *A Prayer Book for Australia*

He comes with help and mercy
to those who suffer wrong;
to raise the poor and needy,
and bid the weak be strong;
to give them songs for sighing;
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth;
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness, in fountains,
from hill to valley flow.

*Words: James Montgomery (1771-1854), based on Psalm 72
Tune: Crüger, melody adapted by William Henry Monk (1823-1889)
from Johann Crüger's 'Gesangbuch', 1640. TiS 202*

THE GOSPEL

Hear the Gospel of Christ according to Luke,
chapter four, beginning at verse fourteen.

Shine on our pathways.

Luke 4:14-21

This is the Gospel of Christ.
May we hear wisdom.

THE SERMON

REFLECTIVE MUSIC

Please stand.

THE AFFIRMATION OF FAITH

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us. You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. ³

Please be seated.

THE PRAYERS OF THE PEOPLE

Let us be still and mindful of the world, the Church,
this nation, our communities, and ourselves.

THE PEACE

Please stand for the Greeting of Peace.

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.
The peace of God be always with you
and also with you.

Please turn and greet those around you with peace.

³ NZ Prayer Book, p. 481

OFFERTORY HYMN ⁴

Every day I will offer you,
loving God, my heart and mind,
every way I discover you
in the work your hand has signed;
help me see I'm your image, and
you have dreamed what I might be,
every day in your Spirit,
I'll find the love and energy!

Every day I will look to Christ,
and give thanks for wine and bread
through the pain and the emptiness
where your world cries to be fed;
help me see I can work for change,
and wherever I might be,
every day in your Spirit,
I'll find the love and energy!

Every day I will take your word,
answer your compassion's claim,
celebrate every sign of hope,
every deed done in your name;
help me see you are always there,
and your light can shine through me,
every day in your Spirit,
I'll find the love and energy!

Words: Shirley Erena Murray (1931-2020)
Tune: Lynnefrith, Colin Gibson. AA 36

⁴ During this hymn there is a collection to support St Matthew's;
for electronic giving option: text **stmatthew** to 818 to make a fast
one off or ongoing donation by credit card to St Matthew-in-the-City.
Or you can download the PUSHPAY app from Apple Store or Google
Playstore and search for St Matthew-in-the-City.

THE PREPARATION OF THE GIFTS

God, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise of you,
our light and our hope.

Amen.

THE GREAT THANKSGIVING

The Spirit is here.

God's hope is in us.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the God of peace.

It is right to offer thanks and praise.

All honour and praise be yours always and everywhere,
creator, ever-living God,
through Jesus Christ your only Son:
for at this time we celebrate your revelation in our midst.
In the coming of the Magi
Jesus was revealed to the nations.

In the waters of baptism he was revealed as your Son,
sent among us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices in joyful words of praise:

**Holy God, holy and merciful, holy and just,
glory and goodness come from you.
Glory to you most high and gracious God.**

On that night before he died
Jesus took bread and gave you thanks.
He broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you;
do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:

Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin; do this to remember me.

As this bread was scattered
and then gathered and made one;
so may we be gathered into your kingdom.

Glory to you, O God, for ever.

Wisdom has built her a house;
she has mixed her wine; she has set her table.

Glory to you, O God, for ever.

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

**Praise, glory and love be yours,
this and every day, from us and all people,
here and everywhere. Amen.**

Please be seated.

THE LORD'S PRAYER

As Christ teaches us we pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

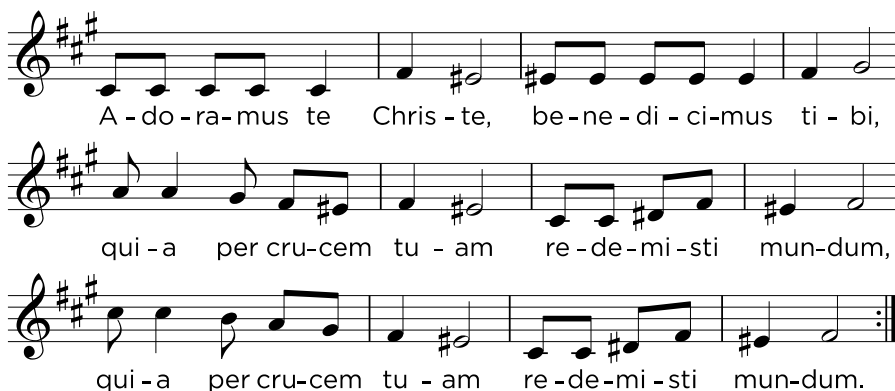
THE BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.

God here among us, light in the midst of us,
bring us to light and life. ⁵

⁵ *The prayers are taken from the Church of England resources and A NZ Prayer Book*

We sing three times Taizé:



A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum.

TE POWHIRI THE INVITATION

Haere mai e te kahui a te Atua,
Tangohia enei kai rangatira a te Karaiti.

Come bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread;
there are gluten free wafers, just ask the serving priest.*

*If you do not wish to take communion
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. *The Bread of Life.*

PRAYER AFTER COMMUNION

Priest:

God of abundant love and unexpected gifts.
We delight in your presence amongst us.

We are glad we can gather around your table as friends
sharing the bread of life and wine of blessing.
In this holiday season
we will look for you in the smile of strangers,
we will honour you in the life of those we love,
we will be people of God and the Body of Christ
wherever we are. Amen.

THE BLESSING

NOTICES

RECESSIONAL HYMN

In Christ there is no east or west,
in Christ no south or north,
but one great fellowship of love
throughout the whole wide earth.

In Christ shall true hearts everywhere
their high communion find,
whose service is the golden cord,
close-binding humankind.

Join hands, disciples of the faith,
whate'er your race may be;
who serves my God in truth and love
are surely kin to me.

In Christ now meet both east and west,
in Christ meet south and north;
all faithful souls are joined in one
throughout the whole wide earth.

Words: John Oxenham (1852-1941) alt.

*Tune: St Bernard, melody from Hémy's 'Easy Hymn Tunes for Catholic Schools', 1851
(adapted from an 18th-cent. German melody). TiS 459(ii)*

Deacon from the rear of the church:

Go now to live the Gospel. Go in peace.

Amen. We go in the power of Love.

ORGAN VOLUNTARY

*We invite you to **keep** this copy of the Service and take it home with you to share with another member of your family, or with a friend **OR put in a recycling bin provided at the back of the church.***

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