

ST MATTHEW-IN-THE-CITY



FEAST OF ST MARY,  
THE MOTHER OF JESUS

15 AUGUST 2021

*At any time in the service when we invite you to stand  
you are welcome to remain seated if you need to.*

## INTROIT

*Bogoroditse Devo*

*Arvo Pärt*

*Rejoice, Mary, the Lord is with you*

## PROCESSIONAL HYMN

Come, celebrate the women  
who brought the Church to birth!  
the gentle revolution  
that shall transform the earth:  
whose faith was salt and leaven,  
whose hearts and minds were free,  
and this was their direction –  
to peace and unity.

The teachers, saints and mothers  
who lived and died unsung  
kept safe the gospel story  
and taught it to the young;  
the Christ child Mary cradled,  
the living Word to be,  
was crucified for pleading  
this peace and unity.

Daughters of the disciples,  
you weave the story still,  
the fabric of the future  
with warmth and love and skill,  
you make the bread of wholeness,  
the wine of harmony –  
and all shall share your feasting  
in peace and unity!

*Words: Shirley Erena Murray (1931-2020)*

*Tune: Ellacombe (1), melody from 'Mainz Gesangbuch', 1833. TiS 361*

# WELCOME

*Priest:* Grace to you and peace from God our Creator,  
the love at our beginning and without end,  
in our midst and with us.

**God is with us, here we find new life.**

*Liturgist:* Let us give thanks  
for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

*Please be seated.*

# THE MAGNIFICAT

*Magnificat*

*Chris Adams*

*Liturgist:* We come seeking forgiveness and wholeness  
for our ourselves and for our world.

# FORGIVENESS

*1st time CANTOR, 2nd time ALL*



E te A - ri - ki kia\_ a - ro - ha mai.



E - te - Ka - rai - ti kia\_ a - ro - ha mai.



E te A - ri - ki kia\_ a - ro - ha mai.

*[Lord have mercy, Christ have mercy, Lord have mercy]*

*Ian Render. Tune: Newlands Road. FFS 13*

*Silence*

Holy one, look at our brokenness.  
All parts of the creation cry out for your healing and love.

Come to us sacred one;  
show us the path to wholeness.  
Grow in us the humility to seek healing from the earth,  
and the courage to bring healing to each other. <sup>1</sup>

*Priest:* God forgives us, be at peace.

## THE SENTENCE AND PRAYER OF THE DAY

My soul proclaims your greatness,  
O God, and my spirit rejoices in you.

*Luke 1:46, 47*

O God,  
you fulfil our desire beyond what we can bear;  
as Mary gave her appalled assent  
to your intimate promise,  
so may we open ourselves also  
to contain your life within us. Amen. <sup>2</sup>

## THE FIRST READING

A reading from the Epistle to the Galatians.

*Galatians 4:4-7*

Hear what the Spirit is saying to God's people.

Thanks be to God.

## THE GRADUAL HYMN

Mary, woman of the promise;  
vessel of your people's dreams:  
through your open, willing spirit  
waters of God's goodness streamed.

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<sup>1</sup> *Ojibway prayer, Canada. Adapted by Anton Spelman.*

<sup>2</sup> *Janet Morley*

Mary, song of holy wisdom  
sung before the world began:  
faithful to the Word within you,  
as you bore God's wondrous plan.

Mary, morning star of justice;  
mirror of the Radiant Light:  
in the shadows of life's journey,  
be a beacon for our sight.

Mary, model of compassion;  
wounded by your offspring's pain:  
when our hearts are torn by sorrow,  
teach us how to love again.

Mary, woman of the gospel;  
humble home for treasured seed:  
help us to be true disciples,  
bearing fruit in word and deed.

*Words: Mary Frances Fleischaker*

*Tune: Quem Pastores. German Carol, 14th Century.*

*Harm. Ralph Vaughan Williams (1872-1958). The New Century Hymnal 123*

## THE GOSPEL

Hear the Gospel of Christ according to Luke,  
chapter one, beginning at verse forty-six.



Be a lamp to my feet.

*Luke 1:46-55*

This is the Gospel of Christ.



Be a light for my path.

## THE SERMON

# THE SILENCE THE ANTHEM

*Ave Maria*

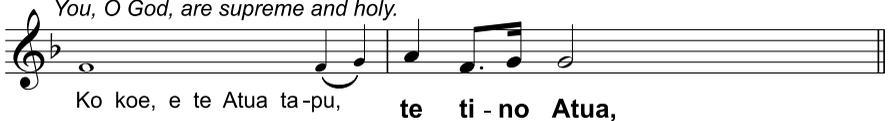
*Robert Parsons (1535-1571)*

*Rejoice, Mary, the Lord is with you*

*Liturgist:* We stand to affirm the faith we share  
and seek to follow in word and chant from the cultures of this land.

## HE TIKANGA WHAKAPONO THE AFFIRMATION OF FAITH

*You, O God, are supreme and holy.*



Ko koe, e te Atua ta-pu, **te ti - no Atua,**

*You create our world and give us life.*



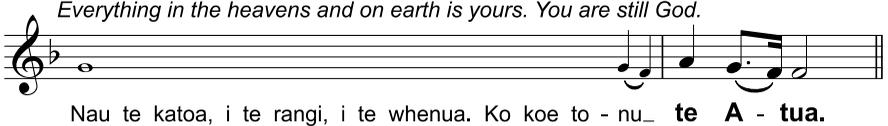
Nou te mana, te i - hi, **te we - hi.**

*Yours is the world.*



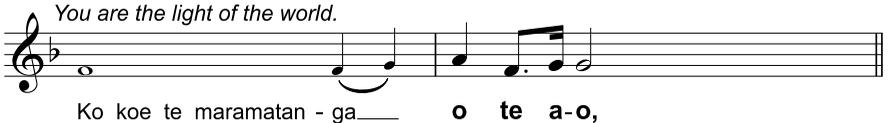
Nou te ao, te mau - ri, **te o - ra.**

*Everything in the heavens and on earth is yours. You are still God.*



Nau te katoa, i te rangi, i te whenua. Ko koe to - nu **te A - tua.**

*You are the light of the world.*



Ko koe te maramatan - ga **o te a-o,**

*You shine through the darkness*



I tiaho ra a koe i roto i **te pou - ri,**

*to reveal your son Jesus Christ*

Kia puta ake tau Tama ko I-hu\_\_\_\_\_ **Ka - rai - ti**

*as the central pillar of faith for the world. You are still God.*

Hei pou tokomanawa mo te ao Ko koe to - nu\_\_\_\_\_ **te A - tua.**

*You are the Holy Spirit.* *You are my staff.*

Ko koe te Wairu-a\_\_\_\_\_ **Ta - pu,** Ko ko - e **ta - ku ra - kau,**

*You are my walking stick.* *You are my life-source.*

Ko koe ta - ku\_\_\_\_\_ **to - ko - toko** Ko koe taku oran - ga\_\_\_\_\_ **nga - kau\_ e,**

*You are still God.* *Glory to you.*

Ko koe tonu ra\_\_\_\_\_ **te A - tua.** Korori - a\_\_\_\_\_ **ki a koe.**

*Music: Bishop Muru Walters*

*Please be seated.*

## THE PRAYERS OF THE PEOPLE

*Liturgist:*

Let us pray for those far and near, people and places,  
powerful and powerless, all for whom we are concerned.

## THE PEACE

*Please stand for the Greeting of Peace.*

Kia tau tonu te rangimarie o te Ariki ki a koutou.

**A ki a koe ano hoki.**

*[The peace of Christ be always with you. And also with you.]*

*Please turn and greet those around you with peace.*

## THE OFFERTORY HYMN <sup>3</sup>

Beautiful presence, how can we name you?  
Words are too small for the one who is all.  
How can we speak of your gentleness in us,  
the warmth of our hearts in response to your call?

*Beautiful presence, ocean of love,  
strong as forever, soft as a dove.  
Words often fail us, but this we know true,  
you live within us as we live in you.*

There have been times of spiritual blindness,  
when error and pain have distorted our sight.  
Beautiful presence, you were there with us,  
to show us how darkness can turn into light.

*Beautiful presence, ocean of love...*

Nothing that happens to us will be wasted,  
all of our living is grounded in grace.  
Gently you take down the walls of division,  
leading us on to a larger place.

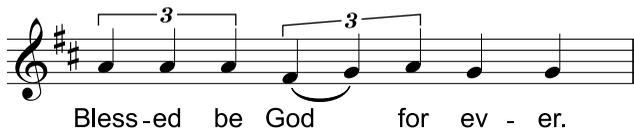
*Beautiful presence, ocean of love...*

Words: Joy Cowley

Tune: Beautiful Presence, Barry Brinson. HioS 9

## THE PREPARATION OF THE GIFTS

Glory be to God who flows through all creation,  
blessing us with gifts to share.



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<sup>3</sup> During this hymn there is a collection to support St Matthew's;  
for electronic giving option: text **stmatthew** to **818** to make a fast one off or ongoing  
donation by credit card to St Matthew-in-the-City.  
Or you can download the PUSHPAY app from Apple Store or Google Playstore and  
search for St Matthew-in-the-City.

# THE GREAT THANKSGIVING

*Cantor* *All*

The Spirit is here God's hope is in us

*Cantor* *All*

Lift up your hearts We lift them up to God

*Cantor*

Let us give thanks to the God of peace

*All*

It is right to offer thanks and praise.

God of blessing,  
we thank you always for making us in your image  
to serve the peace of all creation.

Your shared your name with our mothers and fathers;  
Sarah and Abraham, who left their home  
and became a blessing to all nations;  
Moses and Miryam, who went through the sea and wilderness  
to the place of revelation;  
Deborah and Samson, who gave hope and justice  
to a people ruled by fear;  
Ruth and Jonah, who went to a foreign soil  
and found God who loves a stranger.

From our ancestors in faith  
came Jesus, the son of promise to fulfill the law,  
embody your love and draw all people to himself.

He accepted death to break its fearful hold;  
he was raised to life to share it in abundance;  
he comes again to break the bread and pour the wine of hope.

Therefore, with Mary and all the people  
whose story you have shaped,  
people of faith in every part of the world  
we glory in your generous love and sing in praise of you:

4

Ho - ly, Ho - ly, Ho - ly One, God of po - wer and might

Heav'n and Earth are full of Your glo - ry. Ho - san - na in the high - est.

2

Bless the One who comes in the pow'r of love.

3

Ho - san - na, Ho - san - na, Ho - san - na in the high - est!

We ask that your Holy Spirit  
 will fall upon us and upon these gifts  
 so that these fragile, earthly things  
 may be to us the bread and wine of life.

We give thanks for our brother Jesus;  
 who, on the night that he was betrayed,  
 gathered with his faltering friends  
 for a meal that tasted of freedom.  
 Calling them to his table,  
 he took bread, gave thanks, broke it and said:  
 'This is my body, which is given for you.  
 Do this to remember me.'

In the same way after supper, he took the cup, saying:  
 'This cup is the new covenant in my blood.  
 Do this, whenever you drink it, to remember me.'

As on that night, so here and now  
 he offers himself in touch and taste  
 beyond all words can hold.



Break the bread for free-dom. Pour the wine for jus-tice. Ce-le-brate this



meal for all the world, a meal of faith and hope, God's love, shared among us. <sup>4</sup>

Therefore we come in memory and hope,  
responding to your call and the promise  
that echoes from the dawn of all time.

May mind and heart be held by your self-giving love  
as we stand before the cross  
approach the empty tomb and praise the one  
whose name is lifted high above all earthly power.

Receive our broken offering through his all powerful grace  
and bind us in communion  
with Mary and all the saints as we say: <sup>5</sup>



Blessing and hon-our and glo-ry be Yours, here and



ev-'ry -where now and for - ev - er, A - men.

*Please be seated.*

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<sup>4</sup> Words by Jenny Blood

<sup>5</sup> Steven Shakespeare, *Eucharistic Prayer 2*, adapted

# THE LORD'S PRAYER

Kua akona nei tatou e to tatou Ariki, ka inoi tatou:

E to matou Matua i te rangi,  
kia tapu tou Ingoa.

Kia tae mai tou rangatiratanga.

Kia meatia tau e pai ai ki runga ki te whenua,  
kia rite ano ki to te rangi.

Homai ki a matou aianei he taro ma matou mo tenei ra.

Murua o matou hara,

me matou hoki e muru nei,

I o te hunga e hara ana ki a matou.

Aua hoki matou e kawea kia whakawaia;

engari whakaoranga matou i te kino:

Nou hoki te rangatiratanga,

te kaha, me te kororia,

Ake, ake, ake. Amine.

# THE BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

We who are many are one body,  
for we all share the one bread.

*We sing three times:*



A-do-ra-mus te Chris-te, be-ne-di-ci-mus ti-bi,



qui-a per cru-cem tu-am re-de-mi-sti mun-dum,



qui-a per cru-cem tu-am re-de-mi-sti mun-dum. <sup>6</sup>

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<sup>6</sup> We adore you, Jesus Christ, and we bless your holy name;  
truly your cross and passion bring us life and healing.

# THE INVITATION

Haere mai e te kahui a te Atua,  
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,  
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread;  
there are gluten free wafers, just ask the serving priest.*

*If you do not wish to take communion you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews  
and communion will be brought to you.*

*Te Taro o te Ora. The bread of life.*

# MUSIC DURING COMMUNION

*Totus tuus*

*Henryk Górecki (1933-2010)*

*We are yours (Mary)*

# PRAYER AFTER COMMUNION

Filled with a Spirit that calls us and the entire world beyond  
what we ever thought was possible,  
we leave this table strengthened with food for the journey  
and a vision of life as it can be;  
one diverse family, living in justice and peace. **Amen.**

**Mystery of God, heartbeat of the universe,  
centre of spirited change and rebirth;**

**we glorify your ways:**

**the ways of dignity and justice,**

**the ways of love for all creatures,**

**the ways of caring for the earth.**

**Let us be simple in our needs,**

**showing compassion for our neighbour,**

**sharing generously what we have,**

**letting go our hurts and fears.**

**For in you we find peace, in you we find hope,**

**and in you we find courage, now and forever. Amen.** <sup>7</sup>

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<sup>7</sup> *Jenny Blood*

# THE BLESSING

## NOTICES

## FINAL HYMN

**Tell out, my soul, the greatness that I've heard**  
unnumbered blessings, give my spirit voice:  
**tender to me the promise of God's Word;**  
in God, my Chosen, shall my heart rejoice.

**Tell out, my soul, the greatness of God's name:**  
make known **God's might, the deeds God's arm has done;**  
**God's mercy sure, from age to age the same;**  
**God's holy name, Creator, Mighty One.**

**Tell out, my soul, the greatness of God's might;**  
powers and dominions lay their glory by:  
proud hearts and stubborn wills are put to flight;  
the hungry fed, the humble lifted high.

**Tell out, my soul, the glories of God's Word;**  
**firm is God's promise, and God's mercy sure.**  
**Tell out, my soul, the greatness that I've heard:**  
**to children's children and for evermore.**

*Words: adapted by Timothy Dudley-Smith (b.1926)  
Tune: Woodlands, Walter Greatorex (1877-1949). TIS 161*

*Deacon from the rear of the Church:*

Go now for the Spirit of God is alive in the land.  
Amen. We go in the power of love.

## ORGAN VOLUNTARY

*Symphonie Mariale: Alma Redemptoris Mater*

*Léonce de St-Martin (1886-1954)*

*You are invited to keep this copy of the liturgy and take it home with you  
to share with another member of your family, or with a friend.*

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